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File Number

5992-184-3

7419/0122 27 001 Page 1 of 1998-05-12 10:58:56 Cook County Recorder

State of Illinois Office of The Secretary of State

Whereas,

ARTICLES OF INCORPORATION OF

BENDIR INVESTING, INC.
INCORPORATED UNDER THE LAWS OF FIRE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SECRITARY OF STATE AS PROVIDED BY THE BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

JUNG C Now Therefore, I, George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by lav, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be

affixed the Great Seal of the State of Illinois, at the City of Springfield, this

A.D. 19 APRIL 98 the Independence of the United States the two

hundred and

ecretary of State

C-2122

Box 142

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Property of Cook County Clerk's Office

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	BCA-2.10	ARTICLES OF INCORPORATION	3				
(Rev. Jan 1991) George H. Ryan Secretary of State Department of Business Services Springfield, IL 62756 Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P A's check or money order, payable to "Secretary of State."			SUBMIT IN DUPLICATE!				
		FILED	This space for use by Secretary of State				
		APR 2.7 1998 GEORGE H. RYAN SECRETARY OF STATE	Franchise Tax \$ 35.35 Filing Fee \$ 25.35 Approved: 4 35.35				
1.	CORPORATE NAME:	BENDER INVESTING, INC.					
	(The corporate name must contain the white "corporation", "company," "incorporated," "limited" or an abbreviation thereof.)						
2.	Initial Registered Agent:	TOM First Name Middle Indial	GUEL				
	Initial Registered Office:	4807 Lee Street					
		Number Street DOWNERS GROVE 60515	Suite # DuPage				
	-						
 3.		City Zip Code ch the corporation is organize(: UFAL ESTATE IN	County VESTMENT AND DEVELOPING				
in ent age	(If not sufficient space to cover this lase, acquire, own, holineal property, building ial, commercial and in the pledge, sell, assign wares and merchandisc a	ch the corporation is organize(: 'UFAL ESTATE IN point, add one or more sheets of this such) d, use, sell, mortgage, pledge, invest gs or any interest therein. To build dustrial buildings. To purchase or ot and transfer or otherwise dispose of, and personal property of every class are	VESTMENT AND DEVELOPING or otherwise dispose of a rehabilitate, repair and r herwise acquire, invest in trade, deal in and deal w				
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(If not sufficient space to cover this point, add one or more sheets of this size.)

5. OPTIONAL:	(b) Names and add	tors constituting the initial boares of the persons who a umbit their successors are electrical from the first the first their successors are electrical from the first their successors are electrical from the first the first the first their successors are electrical from the first their successors are electrical from the first	e de sive as di		annual meeting of.
6. OPTIONAL:	(a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: (c) It is estimated that the gross amount of business that will be transacted by the corporation during the following year will be: (d) It is estimated that the gross amount of business that will be transacted from places of business in the State of Illinois during the following year will be:				
7. OPTIONAL:	Attach a separan s Incorporation, e.g.,	VS sheet of this size for any oth authorizing preemptive rights, ty inquirements, fixing a durat	denying cumula	itive voting, regulatin	
8.	NAME(S)	& ADCRESS(ES) OF INC	ORPORATOR	(S)	
2	Print Mapsk)	1. 19 7. 19 7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	Street Street City/ic.in City/Town	Address treet ove, IL 60515 State	Zip Code
3. Signature	·	3.	Street		
(Type or F (Signatures must be NOTE: If a corpor	Print Name) r in Int. on original documen	n. Carton copy, photocopy or rubber r, the name of the corporation an and verified by him, and attested i	City/Town stamp signatures m d the state of inco	rporation shall be show	
		FEE SCHEDU	LE		
	anchise tax is assessed a minimum of \$25.	at the rate of 15/100 of 1 percent (\$1.50 per \$1,000)	on the paid-in capital re	presented in this
The fixing fer	e is \$75.				
	on the Consideration to	tiox + filing fee) is \$100. be Received as set forth in Item 4	does not exceed	\$ 16,667)	
The Departs	ment of Business Service	es in Springfield will provide assis	tance in calculatir	ng the total lees if neces	ssary.
	etary of State of Business Services	Springfield, IL 62756 Telephone (217) 782-9522 782-9523			
County & after	70116286	105-2353			