

98391279

DEPT-01 RECORDING \$23.50  
 T#0009 TRAM 2441 05/12/98 15:22:00  
 #9518 # RC # -98-391279  
 COOK COUNTY RECORDER

### LIMITED POWER OF ATTORNEY

DEPT-10 PENALTY \$20.00

We, **JOHN S. OZBURN** and **MARISA OZBURN** residing at 1746 North Sedgwick, #2, Chicago, Illinois, hereby appoint

**SCOTT NATHANSON**, our attorney-in-fact (our "Agent") to act for us and in our name (in any way we could act as a person) in all respects requisite or proper to effectuate the purchase of the premises located in the County of Cook, State of Illinois. Legally described on Exhibit "A" attached hereto and commonly known as 1640 West Diversey, #6, Chicago, Illinois.

PIN: 14-30-225-039-1006

including, but not limited to, making, executing, acknowledging and delivering all contracts, deeds, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale and other instruments, including specifically a note, and mortgage creating a lien on the premises to secure such note, in favor of Sierra Western and endorsing and negotiating checks and bills of exchange, and I hereby ratify and confirm all such acts of our Agent.

This power of attorney shall remain in effect until May 9, 1998, unless sooner revoked by me in writing delivered to my Agent.

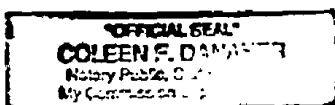
Dated: May 4, 1998.

*John S. Ozburn*  
 \_\_\_\_\_  
 JOHN S. OZBURN  
*Marisa Ozburn*  
 \_\_\_\_\_  
 MARISA OZBURN

County of Cook        )  
                                   ) SS  
 State of Illinois     )

Subscribed and sworn to before me this 5<sup>th</sup> day of May, 1998.

*Coleen E. Damstra*  
 \_\_\_\_\_  
 NOTARY PUBLIC



6-5

*John Ozburn*  
*1640 W. Diversey*  
*Chgo, IL 60614*

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**LEGAL DESCRIPTION:**

UNIT NUMBER 6 IN 1640 WEST DIVERSEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET OF THE WEST 201.25 FEET OF LOT 4 THE SUBDIVISION BY THE CIRCUIT COURT IN THE PARTITION OF THE SOUTH 5 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89116545, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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