## RELEASE DEED NOFFICIAL CO

IT IS THE RESPONSIBILITY OF THE OWNER TO FILE THIS RELEASE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE MORTGAGE OR DEEDS OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT. THAT OLD KENT MORTGAGE

SERVICES, INC., a Michigan

Corporation, does hereov certify that BADGER CAPITAL MORTGAGE, INC for and in consideration of the payment of the cancellation of the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN P MOXEEY AND CONSTANCE MOXLEY, HUSBAND AND WIFE, heirs, legal representatives and assigns, all rights, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date 150/22, 1993, and recorded in the Recorder's Office COOK county, in the State of Illinois, as document No. 93314094, to the premises therein described as follows, situated in the County of COOK. State of Illinois, to wit: SEE LEGAL ON REVERSE SIDE

together with all the appurtenances and privilege: thereunto belonging or appertaining: ASSIGNED TO OLD KENT MORTGAGE COMPANY IN DOC 93314095 ON 4-28-93 Permanent Real Estate Index Number(s). 03-28-304-023-0000. Address(es) of the premises 2014 EASTMAN COURT, ARLINGTON HEIGHTS, IL 60004

Signed, Sealed and delivered May 4, 1998.

State of Michigan County of Kent ) 45. OLD KENT MORTGAGE COMPANY

On May 4, 1998, before me, a notary public in and for said County, appeared James R. Beauchamp to personally known, and being duly sworn did say that he is the James R. Beauchamp of Old Kent Mortgage Company and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and did acknowledged the same to be the free act and deed of said corporation

Barbara L. Verburg

Notary Public, Montcalm County, Michigan

Acting in Kent County, Michigan

My commission expires September 2, 2001

Account Number 2981222

Sent to: FIRST AMERICAN TITLE INSURANCE

COMPANY

This Instrument Drafted By John fem Old Kent Mortgage Services, Inc. 4420 44th Street SE STEB

Grand Rapids, MI 49512-4011 1-800-652-4663 ext. 4497

1st AMERICAN TITLE order # 4/2346

## UNOFFICIAL COPY

33214094

to protect the security of this Security Postument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Nove. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in C 0 0 K County, Illinois:

LOT 37 IN RILEY AND TUNK'S THIR' AIDITION TO ARLINGTON NEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE MEET 15 ACRES OF THE EAST 20 ACRES OF THE MORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 42 RORTH RANGE 11, EAST OF THE THIRD PRINCIPAL TEXTOLAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON EAST LINE OF SAID WEST 15 ACRES 661.44 FEET MORTH OF THE SOUTH EAST CORNER TO A POINT ON WEST LINE OF SAID WEST LINE OF SAID WEST 15 ACRES, 661.36 FEET MORTH OF SOUTH WEST COUNTY, ILLINOIS.

DEPT-01 RECORDING \$51.00
1#00000 TRAN 0904 04/28/93 11:18:00
#6705 # #-93-314094
COOK COUNTY RECORDER

03-28-304-023-0000

which has the address of

2014 EASTHAN COURT

ARLINGTON MEJGHTS

Illimois 60004 IZio Codel ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS-EINGLE FAMILY-FRIMA/FHLMC UNIFORM DISTRUMENT
ISC/CMDTIL//0491/3014(9-90)-L PAGE 1 OF 6

FORM 3014 9/90