INOFFICIAL CO分約1360 101 MEADOWVIEW CENTER CANCACEE. ILLINOIS 60901 1998-05-12 14:50:58 Look County Recorder 13.30 and When Recorded Mail To FIRST AMERICAN BANK 101 MEADOMVIEW CENTER CANCACEF 11110015 60901 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LORM NO.: 21837752 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MATIONSBANC MORTGAGE COSPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by TIMOTHY SMITH AND CYNTHIA D. SHITH, HUSBAND AND WIFE to FIRST MERICAN BANK 98388058 THE STATE OF ILLIMOIS a corporation organized under the laws of DIE BAN () M'E and whose principal place of business is SUFFALO GROVE, ILLINOIS 60089 and recorded in Book/Volume No. . plige(s) as Document . COOK ILLINOIS described No. Records. State C/xmtv (See Reverse for Legal Pascription) bereinafter as follows: Commonly known as 946 GOODWIN DRIVE, PARK RIDGE, ILLINOUS TOGETHER with the note or notes therein described or referred to, the miney due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS FIRST MERICAM BA COUNTY OF COOK hefree On 1998 hale of Lee, aftern 1 me, the undersigned a Notary Public in and for said County and State, personally appeared By: BRIAN C. Its: ASSISTANT VICE PRESIDENT BRIAN C. HARRIS known to me to be the ASSISTANT VICE PRESIDENT and JULIE KNOY known to me to be MORTGAGE LOAN OFFICER By: JULIE KNOY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its hy-laws or a resolution of its Board of TIFFANY J. ALLEN Directors and that he/she acknowledges said instrument to fary public, state of Elinoi he the free act and deed of said corporation. TOMMISSIÓN EXPIRES 5/3/98 Notary Public 10 LIKIU County. (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

BOX 333-CTI

DPS 17

98388058 **UNOFFICIAL COPY**

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Property of County Clerk's O MERIDIAN IN COOK COUNTY, ILLINOIS. OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL PART OF LOT 1 IN OWNER'S PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 LOT 1 IN BLOCK 3 IN OAKTON MANOR 10TH ADDITION, BEING A SUBDIVISION OF

KIDER - LEGAL DESCRIPTION