

Record & Return to:

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28391383

NORWEST MORTGAGE, INC.
3601 MINNESTOA DRIVE SUITE 200
MINNEAPOLIS, MN 55435-5940

112/0209 14 001 Page 1 of 2
1998-05-12 13:54:21
Cook County Recorder 23.50

ATTN: Conni Freudenberg

SEE LEGAL ATTACHED PIN # 19-26-219-080-0000

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Pool #: LPO #: Loan #: 5336007

For value received, GN Mortgage Corporation, PO Box 23929, Milwaukee, WI 53223-0929 hereby sells, assigns and transfers to
Norwest Mortgage, Inc.

3601 Minnesota Drive, #200, Bloomington, MN 55435

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by
SILVIA A STEELE, A MARRIED WOMAN AND WILLIE P SULLIVAN, AN UNMARRIED WOMAN

and bearing the date the 25 day of NOVEMBER A.D. 19 97 and recorded in the office of the Recorder of COOK County,

State of ILLINOIS in Book at Page as Document No. 97889259 on the 28 day of NOVEMBER A.D. 19 97

Signed the 10 day of APRIL A.D. 19 98

[Signature]

GN Mortgage Corporation

WITNESS
Tiffany Peterson

By *[Signature]*
CHRISTOPHER J VOGEL

[Signature]
WITNESS
Conni Freudenberg

Title Attorney in Fact for GN Mortgage Corporation

State of MINNESOTA }
County of HENNEPIN } SS

On this 10 day of APRIL A.D. 19 98 before me, a Notary Public, personally appeared CHRISTOPHER J VOGEL 3601 Minnesota Dr Suite 200 Mpls. MN 55435-5940 to me known, who being duly sworn, did say that (he/she) is the Attorney in Fact of said corporation, and that said instrument was signed on behalf of said corporation.

Drafted by Conni Freudenberg
Norwest Mortgage, Inc
3601 Minnesota Dr Suite 200
Minneapolis MN 55435-5940
612-820-3805

[Signature]
Notary Public
BARUNWATTIE BENI
NOTARY PUBLIC - MINNESOTA
MY COMMISSION EXPIRES 1-31-2000

SY
PZ
11-1
my

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SILVIA A STEELE :

**THE EAST 15 FEET OF LOT 393 AND THE WEST 15 FEET OF LOT 394 IN WILLIAM H BRITIGAN'S MARQUETTE PARK HIGHLANDS. BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEROF) IN SECTION 38 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16THS OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF THE SECTION 26 AFORESAID IN COOK COUNTY ILLINOIS.
PIN # 19-26-219-080-0000**

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