NORWEST MORTGAGE, INC.

3601 MINNESTOA DRIVE SUITE 200 MINNEAPOLIS, MN 55435-5940

1998-05-12 14:00:43

Cook County Recorder

13.50

ATTN: Conni Freudenberg

SEE LEGAL ATTACHED PIN # 16-09-410-008

NORW	EST			ssignment of I	flortgage /
			Deed of Trust /		
MORTGAGE, INC.			Deed to Secure Debt		
Pool#:		LPO#:		Loan #:	5350716
For value re		Mortgage Corporation, P Milwaukee, WI 5322		•	sells, assigns Isters to
N	orwest Mortgage, inc	nnesos Drive, #200, Bloo	uminatan EM	. EE 42E	
de eurosee		right, title and interest in			and of trust /
dead to	ro and assigne, an no	MARK, CHIN CONT NICOTOSC W	OFFICE CO.	an mongage v d	ood Of trase /
	executed by	JAMES L WILL	IAMS, MARI	RIED TO FOND	A L WILLIAMS
and bearing	the date the	13 day of	JANUARY	A.D. 19	98 and
recorded in	the office of the Reco	rder of COO	K		County,
State of	ILLINOIS	in Book	0,	at Page	
as Documei	nt No. 98055156	on the 22 da	y ct	JANUARY	A.D 19 98
Signed the	10	day of AF	RIL	A.D 19 98	
Thew		GN Mor	lgage Corpor	ndi a	7
WINESS		GIV WOL	(gage Corpor	1 /1	//
Tiffany Pete	rson			7611	
Λ			By	Str CA	/
CINAL M	endenberg		CH	RISTOPHER JA	OGEL
WITNESS	V		9 741		4- (2)
Conni Freud	enberg		Title	Attorney in Fact Mortgage Corpo	
State of	MINNESOTA	3		moregage corp.	
County of	HENNEPIN) SS			10
On this	10 day of) 19 98	before me, a l	Votary Public
personally a		ISTOPHER J VOGEL	3901 Minnesol	Dr Suite 200 Mp	s , MN 55435-5940
to me know	n, who being duly swo	vn, did say that (he/she) i	s the	Attome	y in Fact
of said corp	oration, and that said	instrument was signed on	behalf-of sa	d corporation	
			bou	LACIALL	a da i
	uni Freudenberg			Willett	MALL
Norwest Mortg	 		Notar	Public	
3601 Minnesota Minnespota, Mi					
612-620-9605	4 0040-0240		******	······································	
			BARUNWA	TTIE BENI	
		} <u>[</u>	NOTARY PUBLI	CAMMESOTA Z	

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JAMES L WILLIAMS

LOT 12 IN FREDERICK WILDE'S SUBDIVISION IN BLOCK 6, A RESUBDIVISION OF LOTS 20 TO 30 AND 47 TO 57 ALL INCLUSIVE IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 5,6, 7, AND 8 AND VACATED ALLEYS ALL IN DERBY;S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.
PIN # 16-09-410-008

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