

Loan #: 7210529862

Prepared By: *1095773 3/3*
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

BOX 200 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210529862 *JP*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/24/98
Executed by DANIEL M. SMITH, A SINGLE PERSON

98392434

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 14-32-214-040-1025,

Commonly known as: 2116 NORTH SEMINARY AVENUE #26, CHICAGO, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

Vince Manglardi

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 4-24-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Arlana Stern

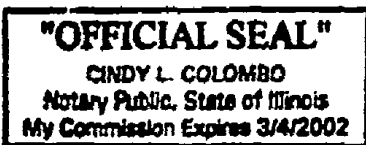
Witness: ARLANA STERN

Notary Public

Cindy L. Colombo
CINDY L. COLOMBO
COOK County.

My Commission Expires: 03/04/02

ATGF, INC



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 14-32-214-040-1025,

LOAN NO: 7210529862

SEE ATTACHED LEGAL DESCRIPTION RIDER

Legal Description:

UNIT 26 TOGETHER WITH AN UNDIVIDED 4 PERCENT INTEREST IN THE COMMON ELEMENTS IN VEDADO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24582350 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1106 SEMINARY, UNIT 26, CHICAGO, IL 60614

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office