

UNOFFICIAL COPY 98392464

Prepared By:

APRIL M. ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

1441/0013 53 001 Page 1 of 2
1998-05-13 08:53:26
Cook County Recorder 23.50

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

98392464

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 45000.00
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1998
executed by WILLIE M. MACKINRE, MARRIED TO RITHA M. MACKINRE

to LAKESHORE MORTGAGE, INC.
a corporation organized under the laws of
and whose principal place of business is
OAK PARK, ILLINOIS 60302

THE STATE OF ILLINOIS
721 SOUTH BOULEVARD

and recorded in Book/Volume No.
No. , COOK

page(s) 98349561
County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:
Commonly known as 8138 SOUTH STEWART, CHICAGO, ILLINOIS 60621

#26681
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC.

On APRIL 28, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JEFF TRACROWSKI
known to me to be the PRESIDENT
and

By: *Jeff Tracrowski*
President
Its: JEFF TRACROWSKI

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: [OFFICIAL SEAL]
Its: APRIL M. ERDELEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-19-2001

Notary Public *April M. Erdelen*
COOK County,

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 03/07/17 DTS 049

9839246A

20-16-320-022
Dm -

Property of Cook County Clerk's Office

THE NORTH 35 FEET OF LOT 1 IN BLOCK 8 IN CLOUGH AND BARNBY'S
SUBDIVISION OF LOTS 34 AND 35 IN SCHOOL TRUSTEE'S SUBDIVISION OF
SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION