

the State of Illinois

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When recorded mail to

Beneficial Mortgage Corporation
P.O. Box 777
Brewster, NY 10509-0777

Loan No. 2398667-5542

DEPT-01 RECORDING \$25.50
T40013 TRAN 2861 05/13/98 11:01:00
45373 + TB # - 98 - 392637
COOK COUNTY RECORDER



This form was prepared by: LONG BEACH MORTGAGE COMPANY
972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668

address: , tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated June 18, 1996

(herein "Assignee").

, made and executed by

CRAIG KIMBROUGH AND SHEILA KIMBROUGH, HIS WIFE, AS TENANTS IN COMMON.

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described
property situated in COOK County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

FIN-25-09-430-024-0000

such Mortgage having been given to secure payment of Sixty Three Thousand Seven Hundred Fifty and no/100
(\$ 63,750.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 96496887 at page (or as No.
) of the Records of COOK County,
State of ILLINOIS, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

4140193 (9507)

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Initials: _____

ASSIGN, IL (03/11/96) MLL

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ANT-2398667

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

June 26, 1996

Bridgett Valverde
Witness Bridgett Valverde

LONG BEACH MORTGAGE COMPANY

Witness

By: [Signature]
Carlos De La Rosa (Assignor)

Attest

By: [Signature]
Agnes Sanchez - Agent

Seal:

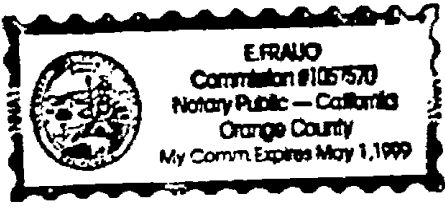
[Space Below is Reserved for Acknowledgment Information]

State of California }
County of ORANGE } ss.

On June 26, 1996 before me, E. Fraijo personally appeared

Carlos De La Rosa and Agnes Sanchez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature] (Seal)
E. Fraijo

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UNOFFICIAL COPY COMMITMENT FOR TITLE INSURANCE

2398667

ALTA Commitment Schedule A

SCHEDULE A

Effective Date: May 28, 1996 at 8:00AM

Commitment No. 95004420

File Number: 95004420-2BT

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy

Amount \$

Proposed Insured:

(b) ALTA Loan Policy

Amount \$ 64,500.00

Proposed Insured: LONG BEACH MORTGAGE CORPORATION,
ITS SUCCESSORS AND/OR ASSIGNS.

2. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

ok CRAIG KIMBROUGH AND SHEILA KIMBROUGH, HIS WIFE, AS TENANTS IN COMMON

3. The land referred to in this Commitment is described as follows: :

THE SOUTH 19 FEET OF LOT 27, ALL OF LOT 28 IN DEYOUNG'S SUBDIVISION OF BLOCK 15, IN FERNWOOD, BEING A RESUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98392637

WE HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL
BY: [Signature]
FIDELITY NATIONAL TITLE INSURANCE COMPANY

This commitment is invalid unless the insuring provisions and Schedules A and B are attached

FIDELITY NATIONAL TITLE INSURANCE COMPANY

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