

98392672

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Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 2885 05/13/98 12:44:00
. #5411 + TB # -98-392672
. COOK COUNTY RECORDER



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AAMES FUNDING CORPORATION

Original Mortgagee: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO.*

Recorded in Cook County, Illinois on 10/17/97 as Instrument # 97773963

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/15/98

AAMES CAPITAL CORPORATION, a California corporation

by Pelle Management Corporation, its Attorney-in-Fact*

By:

Kenneth E. Palmer, Jr.
Executive Vice President

Attest: Debbie Golisano
Assistant Secretary

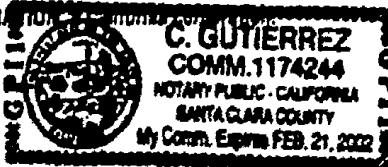
* Power of Attorney recorded in Cook County on 04/16/97 as Inst 97263560.

State of California

County of Santa Clara

On 04/15/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kenneth E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Executive Vice President of Pelle Management Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of said corporation as Attorney In Fact for AAMES CAPITAL CORPORATION.

Notary: C. Gutierrez
My Commission Expires Feb. 21, 2002



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Prepared by: R. S. Stone
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LNF 0004143760 P.L.F.: 03/10/98
FINAL RECONLIL 90530 Inv: AAME 1 04/15/98 02:17:06 12-031 IL Cook 285:21 6

54
N-W
M-Y
S-M

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ADDENDUM TO RELEASE OF MORTGAGE

• Loan #: 0004143760 (12-031 (L Cook))

Tax ID: 20-28-316-004

Date of mortgage: 10/06/97 Amount of mortgage: \$37100.00 Address: 7711 South Union Chicago, IL 60620

THE NORTH 24 FEET OF LOT 24, AND THE SOUTH 26 FEET OF LOT 25 IN BLOCK 7 IN STORKES SUBDIVISION OF AUBURN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JANUARY 31, 1995 AND KNOWN AS TRUST NUMBER 120032-08

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