

98392691

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WMC No. 10099168  
Inv Loan No ~~988~~ 9846753  
Committ. No 0044418047FM 2/98  
Tax Parcel I.D. 28-31-105-026/027

DEPT-01 RECORDING \$23.50  
T40013 TRAN 2904 05/13/98 15:00:00  
45430 # TB #-98-392691  
COOK COUNTY RECORDER

Prepared By: IVONNE ROA  
When Recorded, Mail To:  
WMC MORTGAGE CORP.  
Attn: TR-59  
P.O. BOX 80000  
LOS ANGELES, CA 90051-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.  
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to: COUNTRYWIDE HOME LOANS, INC.  
155 NORTH LAKE AVENUE, PASADENA, CA. 91109

all beneficial interest under that certain Mortgage dated DECEMBER 22, 1997 executed by  
JAMES K. O'DWYER, AN UNMARRIED MAN AND MARIE C. OSSLER, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 97978622, on DECEMBER 30, 1997  
in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:  
17828 SOUTH OAK PARK AVENUE  
TINLEY PARK, IL 60477

WMC MORTGAGE CORP.

*Dhakshina Perera*

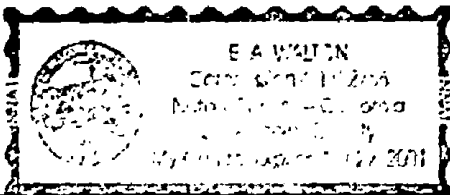
DHAKSHINA PERERA Assistant Secretary

Dated FEBRUARY 9, 1998

State of California SS  
County of Los Angeles SS

On FEBRUARY 9, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared  
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



*[Signature]*

Notary Public in and for said County and State

98392691

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P.2  
10/26

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**WMC MORTGAGE CORP.**

**BORROWER:** OSSLER  
**WMC LOAN #** 10099168  
**INV. LOAN #** \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A**

LOT 5 IN BLOCK 2 IN ELMORE'S HARLEM AVENUE ESTATES, (EXCEPT THAT PART TAKEN FOR WIDENING OF OAK PARK AVENUE AS SHOWN IN DOCUMENT NO. 23 905 164, BEING THE EAST 10 FEET OF THE LAND) BEING A SUBDIVISION IN THE WEST HALF OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN: 28-31-105-026/027

98392091

.R DEPT-01 RECORDING \$23.50  
. T#0013 TRAN 2904 05/13/98 15:01:00  
: 45430 TB \*-98-392691  
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