

98392693

WMC No. 10070864  
Inv Loan No 9832102  
Committ. No 0000417726EM 1197  
Tax Parcel I.D. 12-21-322-050

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 2903 05/13/98 15:02:00  
#5432 + TB #-98-392693  
COOK COUNTY RECORDER

Prepared By: IVONNE ROA  
When Recorded, Mail To:

WMC MORTGAGE CORP.  
Attn: TR-59  
P.O. BOX 54689

LOS ANGELES, CA 90044-0984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.  
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to: COUNTRYWIDE HOME LOANS, INC.  
155 NORTH LAKE AVENUE, PASADENA, CA. 91109

all beneficial interest under that certain Mortgage dated SEPTEMBER 30, 1997 executed by  
EDGAR CUEVAS AND ISABEL CUEVAS, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 97762066, on OCTOBER 15, 1997  
in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:  
10210 WEST BELMONT AVENUE  
FRANKLIN PARK, IL 60131

WMC MORTGAGE CORP.

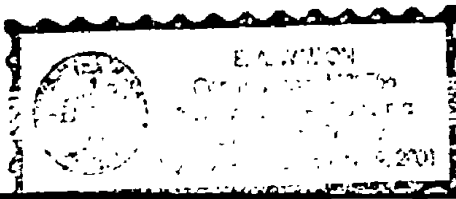
Dated FEBRUARY 27, 1998

DHAKSHINA PERERA Assistant Secretary

State of California SS  
County of Los Angeles SS

On FEBRUARY 27, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared  
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



[Signature]  
Notary Public in and for said County and State

98392693

S.Y.  
P.D.  
11-  
M.X.  
1/2/98

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**WMC MORTGAGE CORP.**

**BORROWER:** CUEVAS  
**WMC LOAN #** 10070864  
**INV. LOAN #** 9832302 11/97

**ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A**

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**THE WEST 40 FEET OF LOTS 20, 21, 22, 23 & 24 IN BLOCK 62 IN THE THIRD  
ADDITION TO FRANKLIN PARK, A SUBDIVISION IN SECTIONS 21 & 28, TOWNSHIP  
40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

**PIN: 12-21-322-050**

9832302

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