

98392694

UNOFFICIAL COPY

WMC No. 10094884
Inv Loan No 031225121
Committ. No 0000013316
Tax Parcel I.D. 07 23 212 004

DEPT-01 RECORDING 623.50
T#0013 TRAN 2905 05/13/98 15:03:00
#5433 + TB #-98-392694
COOK COUNTY RECORDER

Prepared By: LUZ HUERTA
When Recorded, Mail To:

WMC MORTGAGE CORP.
Attn: TR-59
P.O. BOX 54089
LOS ANGELES, CA 90074-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: G.E. CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS, CHERRY HILL, N.J. 09034

all beneficial interest under that certain Mortgage dated NOVEMBER 24, 1997 executed by
UTPAL G. JOSHI AND VIJYA L. JOSHI, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 97965315, on DECEMBER 23, 1997
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
807 WINFAL DRIVE
SCHAUMBURG, IL 60173

WMC MORTGAGE CORP.

Dhakshina Perera

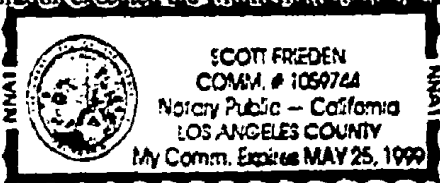
DHAKSHINA PERERA Assistant Secretary

Dated MARCH 21, 1998

State of California SS
County of Los Angeles SS

On MARCH 21, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Scott Frieden

Notary Public in and for said County and State

98392694

5.7
P.9
N.-
M.Y
AGW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

WMC MORTGAGE CORP.

BORROWER: JOSHI

WMC LOAN # 10094884

INV. LOAN # 031225121

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

LOT 4 IN BLOCK 4 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION
OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98392094

UNOFFICIAL COPY

Property of Cook County Clerk's Office