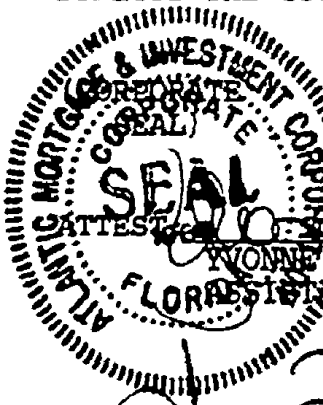


RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY ROSS K. LE BLEU, A BACHELOR & LARRY K. WINTERS, BACHELOR TO THE FINANCIAL CENTER OF ILLINOIS, INC. BEARING DATE OF OCTOBER 4, 1991 RECORDED IN BOOK , PAGE , ON OCTOBER 7, 1991 DOCUMENT 4001456 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 116,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
SEE ATTACHED
HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON DECEMBER 02, 1997



WYONNE DANIELS
ASSISTANT SECRETARY

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:
JAMIE JONES
ASST. VICE PRESIDENT

TIM HINES
WITNESS

SM196

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MY
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SIGNED; SEALED AND DELIVERED IN THE PRESENCE OF: 98392936 Page 2 of 3

STATE OF FLORIDA
COUNTY OF DUVAL

707 DIERKING TERRACE
ELK GROVE VILLAGE IL 60007
TAX ID NO.

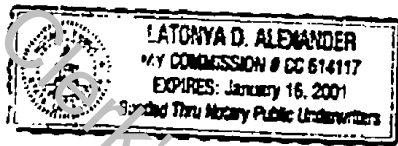
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED JAMIE JONES & YVONNE DANIELS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF DECEMBER 02, 1997



Latonya D. Alexander
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE FL, 32216



SM196

Notary Public's Office

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46-C-2-LAND TITLE

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LOT 9 IN BLOCK 1 OF LOT 5 AND 6 BEING A RESUBDIVISION OF LOT 2 (BEING THE EAST 7 1/2 FEET THEREOF), IN THE SUBDIVISION OF THE ESTATE OF HENRY LANDREYER, BEING PART OF SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON FEBRUARY 8, 1957 AS DOCUMENT NO. 1722183, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 08-26-305-004, VOLUME 050

11,384,69

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98373867

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