#### Partial Release

**EXHAMPS BANK KNAMBERN ASSAURTMENT AND A MAD** SHERICAL SHERING THE STATE OF T

Mail to: LandSel Title Agency 999 Plaza Dr. Ste. 310

Schaumburg, IL. 60173

Prepared By:

Providian National Bank

P.O. Box 9120

Pleasanton, CA 94588



**COOK COUNTY** RECORDER JESSE WHITE **ROLLING MEADOWS** 

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Providian National Bank, does herety certify that the mortgage from Peggye Green, divorced and not since remarried and Lillie Love, a widow, dated November 28, 1997 and filed for record December 8, 1997, recorded as document number 97918666 in the Recorder's Office in Cook County, Illinois, is hereby released and satisfied solely as to the following described real estate, to-wit:

#### **SEE ATTACHED EXHIBIT "A**

Also know as 21829 1/2 Richton Road, Matteson, IL. 604043

PIN: 31-26-117-020

**PROVIDED,** further, that this Partial Release shall not be construed to waive or in any manner affect or invalidated the lien of said Mortgage upon the residue of the real property described therein.

IN WITNESS WHEREOF, the undersigned hereunto sets his/her hand this

3 rd day of April	1998.
Signed and acknowledged in the presence of:	by: Phillip K. Twanmoh Title: Director
STATE OF	)
COUNTY OF	) SS: )

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

### UNOFFICIAL COP8792092

STATE OF CALIFORNIA		cc
COUNTY OF ALAMEDA		SS

On 43 98 before me, Sophia Geiger, Notary Public, personally appeared Phillip K. Twammoh, Director, of Providian National Bank, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS ray hand and official seal.

South Gainer

Scal.

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Ia Notary Pu	a Notary Public in and for said county and state.	
do hereby certify that	personally known	
to me to be the same person(s) whose name(s)	subscribed to the foregoing	
instrument, appeared before me this day in person, a	and acknowledged that he	
signed and delivered the said instrument as	free and	
voluntary act, for the uses and purposes therein set f	orth.	
Given under my hand and official seal this	day of	
19		
My Commission expires:	Clart's O	

#### Exhibit "A"

Lot 10 in Paterson's Subdivision, being a resubdivision of the South 1/2 of the South 1/2 of Lot 2 (except the East 515 feet thereof and except the South 84 33 feet of the North 206 33 feet of the West 225 feet thereof and except the North 30 feet of the South 196 feet of the West 225 feet thereof), all in Miller, Lewis and Miller Subdivision of the West 1/2 of the West 1/2 of Section 26, Township 35 North, Range 13 East of the Third Principal Meridian, according to the Plat of said Paterson's Subdivision registered in the Office of the Registrar of Title of Cook County, Illinois, on March 22, 1972 as document number 2613534, in Cook County, Illinois

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