

Record & Return to:

NORWEST MORTGAGE, INC.
3601 MINNESTOA DRIVE SUITE 200
MINNEAPOLIS, MN 55435-5940

UNOFFICIAL COPY

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7416/DJ/S 14 (01 Page 1 of 2
1998-05-13 08:33:51
Cook County Recorder 23.50

ATTN: Conni Freudenberg

SEE LEGAL ATTACHED PIN # 31-26-415-017

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Pool #: LPO #: Loan #: 5349198

For value received, GN Mortgage Corporation, PO Box 23929, Milwaukee, WI 53223-0929 hereby sells, assigns and transfers to

Norwest Mortgage, Inc.

3601 Minnesota Drive, #200, Bloomington, MN 55435

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by

ALFREDA KEITH-KELLER, AN UNMARRIED PERSON
AND PATRETTA KEITH, AN UNMARRIED PERSON

and bearing the date the 23 day of JANUARY A.D. 19 98 and recorded in the office of the Recorder of COOK County, State of ILLINOIS in Book at Page as Document No. 98081691 on the 30 day of JANUARY A.D. 19 98

Signed the 7 day of APRIL A.D. 19 98

Conni Freudenberg
WITNESS

GN Mortgage Corporation

By Patrick J Perkins
PATRICK J PERKINS

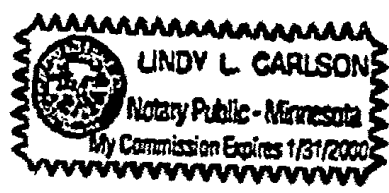
Title Attorney in Fact for GN Mortgage Corporation

State of MINNESOTA)
County of HENNEPIN) SS

On this 7 day of APRIL A.D. 19 98 before me, a Notary Public, personally appeared PATRICK J PERKINS 3601 Minnesota Dr. Suite 200 Mpls., MN 55435-5940 to me known, who being duly sworn, did say that (he/she) is the Attorney in Fact of said corporation, and that said instrument was signed on behalf of said corporation.

Drafted by Conni Freudenberg
Norwest Mortgage, Inc.
3601 Minnesota Dr Suite 200
Minneapolis, MN 55435-5940

Lindy L Carlson
Notary Public



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CONTROL DEPARTMENT

WI 53223-0929
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State of Illinois

MORTGAGE

FHA Case No. **E**
157597177-703

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 23, 1998**
The mortgagor is **ALFREDA KEITH-KELLER, AN UNMARRIED PERSON AND
~~KEITH FAYRETTA, AN UNMARRIED PERSON~~ FAYRETTA KEITH, AN UNMARRIED PERSON**
("Borrower"). This Security Instrument is given to **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION**
which is organized and existing under the laws of **THE STATE OF WI**
and whose address is **21731 VENTURA BLVD, SUITE 200, WOODLAND HILLS, CALIFORNIA 91364**

("Lender"). Borrower owes Lender the principal sum of **One Hundred Six Thousand Eight Hundred Twenty Seven and 00/100**
Dollars (U.S. \$ **106,827.00**). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments of the full debt, if not paid earlier, due and payable on
FEBRUARY 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt eviden-
ced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,
with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does
hereby mortgage, grant and convey to Lender, the following described property located in **COOK**
County, Illinois:

**LOT 22 IN BLOCK 7 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION
IN THE SOUTHWEST QUARTER OF SECTION 26 AND THE NORTHEAST
QUARTER OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #31-26-415-017

ATGF, INC

which has the address of **350 WAVERLY STREET** **PARK FOREST**

Illinois **60466** ("Property Address");

GFS Form G000175 (6D22)

Page 1 of 6

FRK
FHA Illinois Mortgage 10/95
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