

Record & Return to:

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98792335

NORWEST MORTGAGE, INC.
3601 MINNEAPOLIS DRIVE SUITE 200
MINNEAPOLIS, MN 55435-5940

7416/DEA 14 001 Page 1 of 2
1998-05-13 08:34:13
Cook County Recorder 23.50

ATTN: Conni Freudenberg

SEE LEGAL ATTACHED PIN # 08-19-212-004-0000

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Pool #: LPO #: Loan #: 5335198

For value received, GN Mortgage Corporation, PO Box 23929, Milwaukee, WI 53223-0929 hereby sells, assigns and transfers to
Norwest Mortgage, Inc.

3601 Minnesota Drive, #200, Bloomington, MN 55435

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by

KEITH R HERRMANN, A BACHELOR AND MADELINE C VOLZ, AN UNMARRIED WOMAN

and bearing the date the 28 day of NOVEMBER A.D. 19 97 and recorded in the office of the Recorder of Cook County,

State of ILLINOIS in Book at Page as Document No. 97937296 on the 12 day of DECEMBER A.D. 19 97

Signed the 7 day of APRIL A.D. 19 98

Conni Freudenberg
WITNESS

GN Mortgage Corporation

By Patrick J Perkins
PATRICK J PERKINS

Title Attorney in Fact for GN Mortgage Corporation

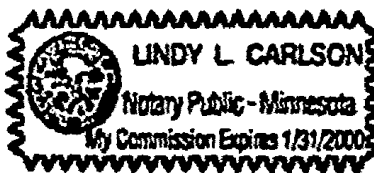
State of MINNESOTA)
County of HENNEPIN) SS

On this 7 day of APRIL A.D. 19 98 before me, a Notary Public, personally appeared PATRICK J PERKINS 3601 Minnesota Dr. Suite 200 Mpls., MN 55435-5940

to me known, who being duly sworn, did say that (he/she) is the Attorney in Fact of said corporation, and that said instrument was signed on behalf of said corporation.

Drafted by Conni Freudenberg
Norwest Mortgage, Inc.
3601 Minnesota Dr Suite 200
Minneapolis, MN 55435-5940

Lindy L Carlson
Notary Public



sy
pa
n
my

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UNIT NUMBER 41 B2-2 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1, OAKWOOD HILLS UNIT 2 AND OAKWOOD HILLS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 303-C WOODVIEW CIRCLE, ELGIN IL 60120

PERMANENT INDEX NO: 06 19-212-004-0000

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