

WHEN RECORDED RETURN TO:

Principal Portfolio Services, Inc.
3631 South Harbor Blvd.
Suite 200
Santa Ana, CA 92704-6951

98392382

7436/0031 14 001 Page 1 of 2
1998-05-13 10:04:55
Cook County Recorder 23.50



Loan No. 2737864-5328

~~Northwest Bank Minnesota, N.A., as Trustee for the registered holders of Salmon Brothers Mortgage Securities VII, Inc., Series 1997-082~~

This form was prepared by: **LONG BEACH MORTGAGE COMPANY**, address: **1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868**, tel. no: **800-743-3336**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868** does hereby grant, sell, assign, transfer and convey, unto the **Northwest Bank Minnesota National Association as Trustee for the registered holders of Salmon Brothers Mortgage Securities VII, Inc., Series 1997-082** (herein "Assignee"), a corporation organized and existing under the laws of **Illinois** whose address is **1100 Town & Country Road, Orange, CA 92868** a certain Mortgage dated **November 11, 1996**, made and executed by

EARLINE HARDERMAN A WIDOW

to and in favor of **LONG BEACH MORTGAGE COMPANY** upon the following described property situated in **COOK** County, State of **ILLINOIS**

LOT 20 AND THE SOUTH 10 FEET OF LOT 19 IN BLOCK 3 IN WALLER'S SUBDIVISION OF THE SOUTH 43-3/4 ACRE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **Sixty Eight Thousand and no/100** (\$ **68,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **96882769** of the **11/20/96** Records of **ILLINOIS** County, State of **ILLINOIS**, at page **11** (or as No. **11** County, State of **ILLINOIS**), together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 19, 1996

Witness Donovan Rees

LONG BEACH MORTGAGE COMPANY
(Assignor)

Witness _____

By: Terri Harrison
Terri Harrison - Agent (Signature)

Attest _____

By: Debbie Schultz
Debbie Schultz - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California }
County of ORANGE } ss.

On November 19, 1996 before me, Leah Parra

personally appeared

Terri Harrison and Debbie Schultz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Leah Parra (Seal)
Leah Parra



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