

98044995 W 7729-168

98393582

UNOFFICIAL COPY

Prepared by & return to:
CoVest Banc. National Association
1771 N. Richmond Road
McHenry, IL 60050

• DEPT-01 RECORDING \$23.00
• T#0009 TRAM 2448 05/13/98 09:32:00
• #9716 + RC # -98-393582
• COOK COUNTY RECORDER
• DEPT-10 PENALTY \$20.00

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Crestar Mortgage Corporation, all the rights, title and interest of the undersigned in and to a certain Note dated 05/06/98 executed by

AURELIO CORRAL AND HERMILA CORRAL, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN

COMMON BUT AS TENANTS BY THE ENTIRETY to CoVest Banc. National Association, its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1771 N. Richmond Road, McHenry, IL 60050, hereinafter referred to as Assignor, in face amount \$ 120,000.00 secured by a mortgage dated 05/06/98 and recorded in COOK County on 5/13/98 as Document No _____ securing the following real estate to wit:

98393581

LEGAL DESCRIPTION ATTACHED AND MAKE A PART HEREOF

COMMONLY KNOWN AS: 1759 ROBERTA, MELROSE PARK, IL 60164

IN WITNESS WHEREOF, said assignor has caused its name to be signed to these present by its Vice President this 6TH day of MAY, 1998.

CoVest Banc. National Association
BY Brian A. Radziewicz
Brian A. Radziewicz, Vice President

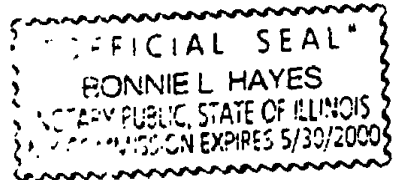
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Brian A. Radziewicz, personally known to me to the Vice President of CoVest Banc. National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person and severally acknowledge such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

Given under my hand and official seal this 6TH day of MAY, 1998.

Commission expires:

Bonnie L Hayes
Notary Public



98393582

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE EAST 132 FEET OF THE WEST 165 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 (EXCEPT THE SOUTH 2561 FEET THEREOF) OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 330 FEET)
IN COOK COUNTY, ILLINOIS

12-29-400-100-0000
12-29-400-102-0000

98393582

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEARCHED