UNOFFICIAL COPY

RECORDING REQUESTED BY

. DEPT-01 RECORDING

\$23.00

AND WHEN RECORDED MAIL TO WORLD CLASS MORTGAGE CORP. 1250 E. DIEHL ROAD, SUITE 103 NAPERVILLE, IL 60563

T0009 TRAN 2448 05/13/98 09:59:00

\$9821 \$ RC *-98-393681

COOK COUNTY RECORDER

Title Order No	Escrow No	Case No	L	oan No 10-5019
***************************************	SPACE ABOVE TI	HIS LINE FOR RECOR	DER'S USE -	
^	ASSIGNMENT	OF MORTGAC	sill.	
FOR VALUE RE	CEIVED, the undersigned REPUBLIC	hereby grants, assign SAVINGS BANK	s and transfers	to
	Inder that certain MORTG			
executed by MICEBE	E. P. WEBBER and CYNT	nia a. Webber, nusi	oand and wire	, Trustor, to
-/.	-/			, Trustee;
and recorded -5//-	3/48	, in Book	Page	of Instrument #
IN SECTION 24, TOW	Number of Cooking Recorder	EN LINDEN ADDITION E 13, EAST OF THE TI	TO CHICAGO	98393680
PTI# 13-24-310-007-	0000	C		
DATED this 5TH	day of MAY	. 1958 .		
Witness		WORLD CLAS	MORTGAGE	CORP.
· Auntle Me	tetrell	_ Niche i		
ANNELLE MITCHELI	L, MORTGAGE PROCESSO	R DIANE DAHMS	. VIEE PRESI	DENT
			(0)	
	ACKNOWLE	DGEMENT (For Indivi	duals)	
STATE OF		COUN	MY ss:	Ujs.
On this date, state, personally appe	ared	before me, th	e undersigned,	a Notary Profic for said
personally known to whose name(s) executed the same.	me (or proved to me o subscribed to t	on the basis of satisf the foregoing instrume		
WITNESS my hand an	nd official seal.	Signature		
		Name		
Mestern 10003 con	nage 1 of 2	110110	- 	

BOX 333-CTI

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ACKNOWLEDGEMENT (For Corporation)

STATE OF ILLINOIS COUNTY : DUPAGE

On this date.

MAY 5, 1998

THE UNDERSIGNED

a Notary Public in and for said appeared

tive of the

DIANE DAHMS

ANNELLE MITCHELL

known to me to be the

VICE PRESIDENT and known to me to be the MORTGAGE PROCESSOR of

DUPAGE

WORLD CLASS MORTGAGE CORP.

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of authorizing evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seel.

lotary Public in and for said County and Stat

02-09-2001

County, personally

Control Of County Clark's Office