

SPECIAL POWER OF ATTORNEY

- . DEPT-01 RECORDING \$25.00
- . T#0009 TRAN 2448 05/13/98 10:37:00
- . #9915 # RC \*-98-393769
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$22.00

SELLER: GRACELAND TERRACE, LTD.

REAL PROPERTY: 4104-4124 KENMORE, CHICAGO, ILLINOIS

The undersigned Seller, hereby makes, constitutes and appoints Andrew W. Lapin or Gregg G. Rotter, as its attorney-in-fact and agent in its name, place and stead:

for the limited purpose of negotiating, executing and delivery of Graceland Terrace Condominium Purchase Agreement, representation at the closing of units located upon the Real Property, and to complete and sign on its behalf any instrument or document needed in the closing of units located upon the Real Property, and in particular, but, not limited to the Deed, Closing Statement, Transfer Declaration, Affidavit of Title, Bill of Sale and Escrow Instructions,

giving and granting unto Andrew W. Lapin or Gregg G. Rotter, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as the undersigned might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that Andrew W. Lapin and Gregg G. Rotter or their substitute shall lawfully do or cause to be done by virtue hereof.

Dated this 29<sup>th</sup> day of April, 1998.

GRACELAND TERRACE, LTD., an Illinois corporation

By: Sean Derrig, President

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BOX 333-CT1

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(CORPORATE - PRESIDENT)

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, Sean Derrig, personally known to me to be the same person whose name is subscribed to the foregoing instrument and personally known to me to be the President of Circle Terrace Inc, an ILLINOIS corporation, acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act and deed, for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal and the said instrument was signed, sealed, and delivered in the name and in behalf of said corporation by the authority of its stockholders and Board of Directors as the free and voluntary act of said corporation for the uses and purposes set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 1998.

(NOTARIAL SEAL)



\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

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EXHIBIT "A"  
Legal Description

UNIT NO. 4108-1S IN THE GRACELAND TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 98353980, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980

PIN NOS. 14-17-401-02-0000; 14-17-401-030-0000; 14-17-031-0000; 14-17-401-032-0000

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