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1998-05-13 11:37:51
Cook County Recorder 23.50

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SM/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 318576CD
Loan Number 0689101 AMIC Loan Number: 692330
Index 1756 Investor Loan # 569101

205_9807

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That TEMPLE-INLAND MORTGAGE CORPORATION, ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JEAN CHANDLER AND SHAYNN CHANDLER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 92039326
Property Address: 7543 S. CHAMPLAIN AVENUE
CHICAGO IL 60619

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ATLANTIC MORTGAGE & INVESTMENT CORPORATION (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land


LOT 5 IN KEIM'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF BLOCK 3 OF WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-27-405-018

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of March A.D. 1998.

TEMPLE-INLAND MORTGAGE CORPORATION

By: 
SHERRY DOZA

VICE PRESIDENT

Attest: 
LINDA SHANNON

ASSISTANT SECRETARY



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17-
my

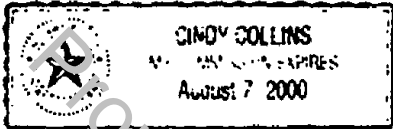
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 1st day of March A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of TEMPLE-INLAND MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Cindy Collins

Assignee's Address:
4348 SOUTPOINT BLVD., SUITE 101
JACKSONVILLE, FL 32216

Assignor's Address:
301 CONGRESS
AUSTIN, TEXAS 78768

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