

UNOFFICIAL COPY

RECORD AND RETURN TO:
ISLAND MORTGAGE NETWORK
520 BROADHOLLOW ROAD
MELVILLE, NY 11747

LOAN # 730522

98393286

1436 2035 11 001 Page 1 of 1
1998-05-13 10:41:02
Cook County Recorder 03.50

CORPORATION ASSIGNMENT OF MORTGAGE

FOR THE VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MELTON MORTGAGE COMPANY, A COLORADO CORPORATION
775 SHERMAN STREET, SUITE 2300
DENVER, COLORADO 80203-4302

P.N.T.N.

all rights, title and interest of the undersigned in and to the certain MORTGAGE dated APRIL 7, 1998, executed by,

ARMANDO CARCIA

to AMERICAN NATIONAL MORTGAGE, a corporation organized under the state of New Jersey, and whose principal place of business is 195 ROUTE 46 WEST STREET, IOWA, NJ 07512

and recorded on _____ in book, liber _____ page(s) _____ in the office of the COOK County Clerk, State of ILLINOIS and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ALSO KNOWN AS 2449 S. ALBANY AVENUE CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said MORTGAGE

ISLAND MORTGAGE 98393285

BY John David Clarke
JOHN DAVID CLARKE
ASSISTANT SECRETARY

STATE OF NEW YORK
COUNTY OF SUFFOLK

On this 7TH of APRIL 1998, before me personally came JOHN DAVID CLARKE, to me known, who, being duly sworn, did depose and say that (s)he conducts business at 520 BROADHOLLOW ROAD, MELVILLE, NY 11747, that (s)he is the ASSISTANT SECRETARY, of ISLAND MORTGAGE NETWORK, the corporation described in and which executed the foregoing instrument, and that (s)he signed his/her name thereto to like order.

Darren Ruben
Notary Public

DARREN RUBEN
Notary Public, State of New York
No. 01105002889
Qualified in Suffolk County
Commission Expires 9/16/98

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LOT 20 IN BLOCK 2 IN TREGO & SMITH'S SUBDIVISION OF THE WEST 697 FEET OF THE EAST 18 ACRES OF THE WEST 34 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RNGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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