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1998-05-13 13:00:10
Cook County Recorder • 25.50

SATISFACTION OF MORTGAGE

Loan No. 0004659848
Name Daniel J Lynch
Kathleen M Lynch

After Recording Mail to
MR. & MRS. DANIEL J LYNCH
111 N. PHELPS AVE.
ARLINGTON HEIGHTS, IL 60005

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DANIEL J. LYNCH AND KATHLEEN M. LYNCH, HUSBAND AND WIFE

as Mortgagor, and recorded on 9-16-94 as document number *94-809495 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated 10-1-95 and recorded as document number 96-085191 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
* ASSIGNMENT OF MORTGAGE RECORDED ON 9-16-94 AS DOC. #94-809496

Legal description enclosed herewith

Commonly known as 111 Phelps Ave N, Arlington Heights IL 60005

PIN Number 0328306005

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated April 08, 1998

LaSalle Home Mortgage Corporation

by *James M. DeLoe*
Loan Servicing Officer

RE202 008 G71

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO-300-9454 JAN 95

Mail To: Daniel + Kathleen Lynch
111 N. Phelps
Arlington Hts IL 60004
1st AMERICAN TITLE order # 2561761

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**SATISFACTION OF
MORTGAGE
PREPARED BY:CZ**

**LOAN NUMBER:465984-8
MORTGAGOR:LYNCH**

LOT 67 IN LURVA ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 AND 2 IN A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 28, ACCORDING TO THE PLAT RECORDED JANUARY 19, 1955 AS DOCUMENT 16127314, IN COOK COUNTY, ILLINOIS.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

FORM NO.300-0454 JAN 05

81946586

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SATISFACTION OF MORTGAGE

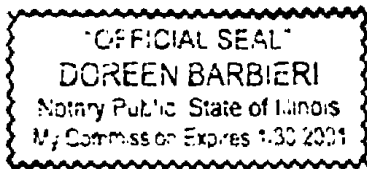
Loan Number 0004659848
Name Daniel J Lynch
Kathleen M Lynch

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal April 08, 1998


Notary Public



PREPARED BY:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE200 005 G71

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

FORM NO. 300-9434 JAN 95

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