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1998-05-13 13:00:43

Cook County Recorder

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## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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#### Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust Company filva Pullman Bank of Commerce and Industry of the County of Cook and State of Industry for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does excely REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David & Gail Krogstad 5827 N. Nicolet Chicago, Illinois 6063; heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of May. Year 1995 and recorded in the Recorder's Office of Cook County in the State of Illinois, in Book of records, on page \_\_\_\_\_\_\_ as document No. 95307962 the premises therein describes as follows, situated in the County of Cook, State of Illinois, to wit: LOT 4 AND THAT PART OF LOT 3 LYING EASTERLY UF A LINE DESCRIBED AS FOLLOWS: BEGINNING ON SOUTHERLY LINE OF SAID LOT 3, 45.22 FEET WESTERLY OF MOST SOUTHERLY CORNER OF LOT 3: THENCE NORTHERLY AT 90 DEGREES TO THE SOUTHERLY LINE OF LOT 3, 26.00 FEET. THENCE NORTHERLY 19.20 FEET AT A POINT ON THE NORTHERLY LINE OF SAID LOT 3, SAID POINT BEING 16.36 FT. WESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 3, ALL IN PETER FABER'S RESUBDIVISION OF LOTS 23 AND 24 IN BLOCK 14 IN NORWOOD PARK, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

relsmort.dot

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Property of County Clerk's Office

## , Permanent Real Estate Index Number(s): Q FE C AL COPY

Address(es) of premises:	5827 N. NICOLET CHICAGO, IL 60631	-	
Witnesshand	andseal, ti	his_15th_day of <u>April,</u> year of	1998
		Dridget !	(SEAL)
(SEAL)		BRIDGET R. ALSTON, ASS	SISTANT VICE PRESIDENT
This instrument was prepared by:		PULLMAN BANK & TRUST COMPANY  NAME  1000 E. 111TH STREET, CHICAGO ILLINOIS 60628	
STATE OF: ILLINOIS	O X	ADD	RESS
COUNTY OF: COOK	Ox		
1, UNDERSIGNED			e aforesaid, DO HEREBY CERTIFY
			111TH STREET, CHICAGO, IL
60628 personally known to m	e to be the same person	whose name	S IS subscribed to the foregoing
instrument, appeared before m	e this day in person and a	ackn wiedged that Shea	is such ASSISTANT VICE
PRESIDENT_signed, sealed ar	nd delivered the said instr	rument as PER free and volum	ntary act, for the uses and purposes
therein set forth.		97%	•
Given under my hand and offic	al seal this15th	_day ofAprilyea	r of <u>1998</u>
Commission expires:	7-8-2001 Notary	Public: Censur Hos	likan
MAIL-TO: FIRST-AMERICAN TI ATTN: JANET LOME 1018 W. BAND ROAS ARLINGTON HEIGHT		ANY	OFFICIAL SEAL CONNIE HOULIHAN NOTATI PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-8-2001
1st AMERICAN TITLE of	rder # <u>C121347</u>	7 1 W 1/ 1	500 mm
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