

RELEASE DEED



MAIL TO:

Evelina Tainer
3700 N. Lake Shore Dr., Unit 308
Chicago, IL 60613

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank, of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Evelina M. Tainer Single Never Been Married, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of December, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96936196 and re-recorded as document number 97049541, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 14-21-106-032-1021
THIS INSTRUMENT WAS PREPARED BY: Barbara McDonald, 111 W. MONROE - 200/19 CHICAGO IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 3700 N. Lake Shore Dr., #308, Chicago, IL 60613

Dated this 27th day of April, 1998

Sandra J. Munn-Travis
Sandra J. Munn-Travis, Vice-President
Suzanne Woodke
Suzanne Woodke, Mortgage Loan Officer



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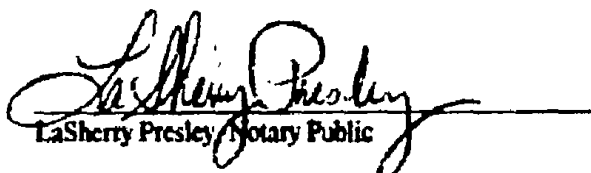
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 27th day of April, 1998.


 LaSherry Presley, Notary Public

 "OFFICIAL SEAL"
 LA SHERRY PRESLEY
 Notary Public, State of Illinois
 My Commission Expires 3/08/01

Cook County Clerk's Office

98394100

Legal Description

US-311634-C3

Unit No. B-11, in the 3700-3720 North Lake Shore Drive Condominium, as delineated on a survey of the following described real estate:

Parcel A:

The Southeasterly 50 feet of Lot 5 and so much of the accretions that lie East of and adjoining said lot as fall West of the West line of Sheridan Road in Block 6 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37, all inclusive, in Pine Grove in fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel B:

Lots 6 and 7 in Block 6 and also accretions Easterly of and adjoining said Lots 6 and 7 and lying between the North line (extended) of said Lot 6 and the South line (extended) of said Lot 7 (except that part taken for Sheridan Drive), in Hundley's Subdivision of Lots 3 to 21 and 33 to 37, both inclusive, in Pine Grove in Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, (excepting the Westerly 65 feet of said Lots 6 and 7 and excepting also the Southerly 157 1/2 feet of the East 105 feet of the Westerly 170 feet of said Lots 6 and 7), all in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document 25513348, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel C:

The exclusive right to the use of parking space P-6, a limited common element as delineated on the survey aforesaid recorded as document 25513348.

005-025640

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11-11-11

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