

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 504102-6 (60377645) [175041026 (000)]

1998-05-13 09:36:40



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK

PROCESS SERVICES

WHEN RECORDED MAIL TO:

AssetLink Process Services

620 S. Woodruff Ave.

Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 9265 COUNSELOR'S ACN, INDIANAPOLIS, IN 46206

hereby grants, assigns, and transfers to MERIDIAN LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 1997, executed by HANS VILME AND MARIE C VILME HUSBAND AND WIFE

to INLAND MORTGAGE CORPORATION D/B/A/INC MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer document/instrument no. 97654392 microfilm # pin number 09-15-211-047 in the plat of COOK County Illinois described hereinafter as follows:

THE SOUTH 1/2 OF LOT 42 IN TWIN OAKS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9367 NORTH HOME AVENUE, DES PLAINES, IL 60016

J-IL740.S.00959



Loan No.

Handwritten signature/initials


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Property of Cook County Clerk's Office

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Loan No. 584102-6 (60377645) (175841026) GMA
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated APRIL 20, 1998, but effective DECEMBER 1, 1997.

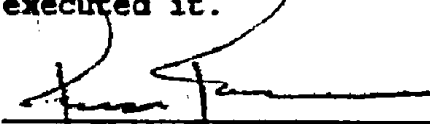
**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

BY 
**TYLER JONES
VICE PRESIDENT**

BY 
**CICILY RUTT
SECRETARY**

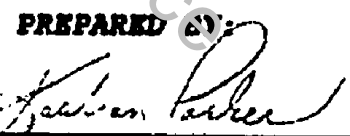
STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 20, 1998, before me RUANA RANSOM
personally appeared TYLER JONES and
CICILY RUTT personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.


RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

**RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO**

My Commission Expires 2-13-03.

PREPARED BY:

**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

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