

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 594581-6 (49806037) [175945816 COOK]

1998-05-13 09:39:25



Assignment-Entire.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 9265 COUNSELOR'S ASP, INDIANAPOLIS, IN 46206
hereby grants, assigns, and transfers to MONETTE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 28, 1997, executed by ALFRED DALTON
MARRIED TO DENISE DALTON, HIS WIFE

to INLAND MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97546160 microfilm # _____
pin number 32-36-100-009 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 6 IN CAROLINA SUBDIVISION PHASE TWO BEING A SUBDIVISION IN THE NORTH 1/4 OF SECTION 36 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1712 225TH STREET, SAUK VILLAGE, IL 60411

J-IL740.S.00968



Loan No.

SYA
DPA
NPA
MVA

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Property of Cook County Clerk's Office

92394137

Loan No. 584581-6 (41806057) (113815216 (MIA))
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.

Dated APRIL 20, 1998, but effective DECEMBER 1, 1997.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

BY *[Signature]*
**TYLER JONES
VICE PRESIDENT**

BY *[Signature]*
**CICILY RUTT
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 20, 1998, before me RUANA RANSON
personally appeared TYLER JONES and
CICILY RUTT personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
RUANA RANSON (COMMISSION EXP. 02-13-03)
Notary public

**RUANA RANSON
☆ NOTARY PUBLIC ☆
STATE OF IDAHO.**
My Commission Expires 2-13-03.

PREPARED BY
[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

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