ILLINOIS

UNOFFICIAL O

98394156 COPY 1998-05-13 09:45:36

COUNTY OF COOR (A)

POOL NO.

"LOAN NO. 506450-6 (60377272) [175064506 com]

Analgount-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION
0.0
located at 9265 COUNSELOR'S ROW, INDIANAPOLIS, IN 46206
hereby grants, assigns, and transfers to making under, no., a mount concerns
located at7301 BAYNEADOWS WAY, JACKEGNVILLE, PL 32256
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 2397 executed by
LACIFIELD DIVORCED, NOT SINCE IMPARIED
to INLAND MORTGAGE CORPORATION D/B/A/INC MORTGIGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 97728937 microfilm #
pin number 31-24-322-005 in the
plat of COOK County Illinois described hereinafter as
follows:
LOT 5 IN BLOCK 22 IN LINCOLISION CONTER, BEING A SUBDIVISION OF PART OF NOTICE MAY 1/4
AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, KAYE OF THE
THIRD PRINCIPAL MENDIAN, IN COCK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THE CAP
MECONDED JUNE 26, 1958 AS DOCUMENT 17245364 AND FILED IN THE OFFICE OF THE REGISTRANC OF THE REGISTRANC OF

Property Address: 309 NEW SALEN, PARK FOREST, IL 60466

J=IL740.8.00990

Loan No.

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Property of Coot County Clerk's Office

Loan No. 586458-6 (61) 72727 1175 (494 6 7) Together with the nate of notes therein de money due and to become due thereon with	scribed or referred to, the
money due and to become due thereon with or to accrue under said Real Estate Mortga	
Dated APRIL 20, 1998 , but effect	
- 	
<u>\$</u> (
. FORMERLY KNO	IRWIN MORTGAGE CORPORATION WN AS INLAND MORTGAGE CORPORATION
BY A	
TYLER JOHES	
VICE TRESIDEN	T
%	A
BY	
CICILY RUTT / SECRETARY	,
STATE OF IDARO	
COLUMN OF MANAGEMENT A	
COUNTY OF BONNEVILLE	
	RUANA RANSON
personally appeared TYLER JONES	and
(or proved to me on the basis of satisfact	personally known to me .
who executed the within instrument as Vice	PRESIDENT
and SECRETARY and ac	knowledged to me the corporation
executed it.	RUANA RANSOM
	NOTAPY PUBLIC ☆
RUANA RANSON (COMMISSION EXP. 02-13-03)	STATE OF IDAHO
RUANA RAMSOM (COMMISSION EXP. 02-13-03) Notary public	the second secon
	My Commission Expires 2-13-03.
	150.
	PREPARED BAS
	July an tarrice
	KARLEEN PARKER
	620 SOUTH WOODRUFF AVE
	IDAHO PALLS, ID 83401

P=8.042.017 C=8.089.0032 (NMRI.IL) J=IL740.S.00990

Page 2 of 2

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