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1998-05-13 09:45:52

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 586452-6 (60379963) [175864526 GRN]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 9265 COUNSELOR'S ROW, INDIANAPOLIS, IN 46206

hereby grants, assigns, and transfers to SEASIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 25, 1997 executed by RAVI AL-MIN AND
MIRACLE AL-MIN HUSBAND AND WIFE

to INLAND MORTGAGE CORPORATION D/B/A/INC MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97722219 microfilm # _____
pin number 32-36-100-009 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 10 IN CAROLINA SUBDIVISION PHASE 2, BEING A SUBDIVISION IN THE NORTH EBT 1/4 OF
SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

Property Address: 1719 225TH STREET, SAUK VILLAGE, IL 60411

J-IL740.S.00991



Loan No.

*SMB
R/20
MYB*

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Property of Cook County Clerk's Office

Loan No. 586452-6 (60379963) (275864526 CMA) 00304157
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 20, 1998, but effective DECEMBER 1, 1997.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

BY [Signature]
**TYLER JONES
VICE PRESIDENT**

BY [Signature]
**CICILY RUTT
SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 20, 1998, before me RUANA RANSOM
personally appeared TYLER JONES and
CICILY RUTT personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

**RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO**

My Commission Expires 2-13-03

PREPARED BY:
[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

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