

**ILLINOIS**

**UNOFFICIAL COPY**

98394160

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 506730-6 (00301134) [175067306 GRN]

1998-05-13 09:46:46

Assignment - Interv. - Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 9265 COUNSELOR'S ROW, INDIANAPOLIS, IN 46206  
hereby grants, assigns, and transfers to NORWIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 RAYMADONS WAY, JACKSONVILLE, FL 32256  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 27, 1997 executed by TERRY X KUM AND  
MELISSA L KUM HUSBAND AND WIFE

to INLAND MORTGAGE CORPORATION D/B/A/IMC MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 97941045 microfilm # \_\_\_\_\_  
pin number 29-14-217-017 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 236 IN NIMONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14 TOWNSHIP 36  
NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT-OF-WAY-LINE OF THE PITTSBURG,  
CHICAGO, AND ST. LOUIS RAILROAD, ALL IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT  
THEREOF RECORDED NOVEMBER 29, 1957 AS DOCUMENT 17077373 AND REGISTERED NOVEMBER 29, 1957  
AS DOCUMENT 1771538, IN COOK COUNTY, ILLINOIS.

Property Address: 1231 EAST 156TH STREET, SOUTH HOLLAND, IL 60473

J-IL740.S.00995



Loan No.

5/13/98  
P/10  
M/Y

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Property of Cook County Clerk's Office

Loan No. 586738-6 (60381134) (175867386 GOMA) 05704160  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 20, 1998, but effective DECEMBER 1, 1997.

**IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

BY [Signature]  
**TYLER JONES  
VICE PRESIDENT**

BY [Signature]  
**CICILY RUTT  
SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 20, 1998, before me RUANA RANSOM  
personally appeared TYLER JONES and  
CICILY RUTT personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
Notary public

**RUANA RANSOM  
NOTARY PUBLIC  
STATE OF IDAHO**

My Commission Expires 2-13-03.

PREPARED BY

[Signature]  
**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**

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