

ILLINOIS

1998-05-13 09:47:03

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 586757-6 (60381522) [175867576 (2000)]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 9265 COUNSELOR'S ROW, INDIANAPOLIS, IN 46206
hereby grants, assigns, and transfers to SEASIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 30, 1997 executed by LAWRENCE STUBBS
DIVORCED, NOT SINCE REMARRIED

to INLAND MORTGAGE CORPORATION D/B/A/INC MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 97768542 microfilm # _____
pin number 29-02-402-030 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 10 IN BLOCK 3 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 14234 SOUTH KENWOOD, DOLTON, IL 60419

J-IL740.S.00996



Loan No.

Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office


UNOFFICIAL COPY


Loan No. 586757-6 (0036152) - [275167576 QMMA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 20, 1998, but effective DECEMBER 1, 1997.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

BY 
**TYLER JONES
VICE PRESIDENT**

BY 
**CICILY RUTT
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

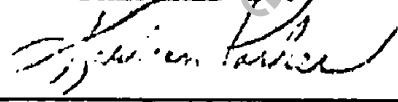
On APRIL 20, 1998, before me RUANA RANSOM
personally appeared TYLER JONES and
CICILY RUTT personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.


RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

**RUANA RANSOM
☆ NOTARY PUBLIC
STATE OF IDAHO**

My Commission Expires 2-13-03

PREPARED BY:


**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

UNOFFICIAL COPY

Property of Cook County Clerk's Office