

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 585406-6 (60694791) [175854066 CHM]

1998-05-13 09:49:37



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 9265 COUNSELOR'S ROW, INDIANAPOLIS, IN 46206

hereby grants, assigns, and transfers to SEMPITE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 21, 1997, executed by GERARDO BERRITZ,  
UNMARRIED AND VIASKY CAMARILLO, UNMARRIED AND FREDY R. BERRITZ, UNMARRIED

to CORNERSTONE MORTGAGE GROUP, LTD

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 97628099 microfilm # \_\_\_\_\_  
pin number 06-26-353-040 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

**SEE ATTACHMENT A**

Property Address: 2083 PALMOUTH, STREAMWOOD, IL 60107

J-IL740.S.00982



Loan No.

*Handwritten signature/initials*

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Property of Cook County Clerk's Office

98394163

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Loan No. 585406-6 (6059179) (175854056) QMA 03794143

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 20, 1998, but effective DECEMBER 1, 1997.

**IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

BY *[Signature]*  
**TYLER JONES  
VICE PRESIDENT**

BY *[Signature]*  
**CICILY RUTT  
SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 20, 1998, before me RUANA RANSOM  
personally appeared TYLER JONES and  
CICILY RUTT personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*[Signature]*  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
Notary public

**RUANA RANSOM  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO**

My Commission Expires 2-13-03.

**PREPARED BY**  
*[Signature]*  
**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**

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RIDER - LEGAL DESCRIPTION

S.00982

PARCEL 1: LOT 3 IN "B"-208, IN THE OAKS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966 AS DOCUMENT NUMBER 19801128, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 19821584 AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

60694791

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