

UNOFFICIAL COPY 6700160929

1003

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6700160929



98394226

1998-05-13 10:38:48

LOAN NO. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GREENTREE FINANCIAL SERVICING CORPORATION, P.O. BOX 6150, RAPID CITY, S.D. 57709

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 3, 1996, executed by

LOUIS P. SPALLA A/K/A LOUIS SPALLA, DIVORCED AND NOT SINCE REMARRIED

to EQ FINANCIAL, INC.

and whose address is 117 W. JEFFERSON, CHICAGO, ILLINOIS 60661

recorded on  
as Document No. 96351362  
County Records, State of ILLINOIS

In Book/Volume No.

page(s)

and real estate legally described as follows:

LOT 10 IN BLOCK 1 IN KIONKA'S SUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF  
LOT 3 IN THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
22, TOWN 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN#25-22-113-019

COMMONLY KNOWN AS: 11351 EDBROOKE, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accreted or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASIA-7/0292L

PAGE 1 OF 2

SND  
P  
R  
M

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Property of Cook County Clerk's Office

LOAN NO.

DATED:

*[Handwritten Signature]*  
TED R. SLEDZINSKI  
VICE PRESIDENT

Witness:

*[Handwritten Signature]*

Witness:

STATE OF *Illinois*  
COUNTY OF *DeKalb*

} ss:

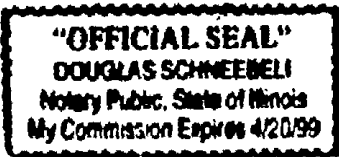
On *10-7-96*  
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said  
TED R. SLEDZINSKI

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the  
VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she  
acknowledges said instrument to be the free act and deed of said corporation.

*[Handwritten Signature]*  
Notary Public for the state of  
My commission expires:



(Official Seal)

Property of Clerk's Office

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~~10000089~~  
\*



Property of Cook County Clerk's Office