This instrument was prepared by maintal NOFFICIAL COPS 94316

Pullman Bank and Trust Company 6100 N. Northwest Huy. Chicago, Minois 60631 Lonno Krasinski

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LOAN #0386286/0001

Space above this line is for Recorder's use only

Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST COMPANY, a corporation coasting under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Micheal Clarke and James J. Ganley of the County of Cook and the State of Illinois all the right, title, interest, claim or demand whatsover it may have acquired in, through or by a certain Mortgage dated the 29Th day of April A.D. 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #9730(9)1/10 the premises therein described as follows:

THE SOUTH 1/2 OF LOT 13 EN BLOCK 8 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#17-06-412-668

Common Address: 1069 N. Marsh A. d.

in the city of Chicago, County of Cook and State of Illinois, together with all the appurameness and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President and attested by its Vice President this 5TH day of May A.D. 1998.

ATTEST TOP A PROPERTY SIE V.Ce Pers

By Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi personally known to me to be the Vice President of Pullman Bank and Trust Company of Chicago, a corporation and Joseph Shemky personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of May A.D. 1998

"OFFICIAL SEAL"

LEONA M. KRASINSKI

Notary Public, State of It nois
My Commission Expires 10/21/99

Love m Kinnel.

UNOFFICIAL COPY

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