98395400

PREPARED BY: Karen Lennon SomerCor 504, Inc. Two East 8th Street Chicago, IL 60605

- DEPT-UI RECORDING

\$29.00

WHEN RECORDED, RETURN TO:

Karen Lennon SomerCor 504, Inc. Two East 8th Street Chicago, IL 60605

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7129217

T#0009 TRAN 2449 05/13/98 12:16:00 \$0268 \$ RC \*-98-395400

COOK COUNTY RECORDER

LEAVE BLANK ABOVE THIS LINE FOR RECORDERS USE ONLY

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated April 27, 1998, from South Chicago Property
Management Company, Ltd. to Assignor, which mortgage conveys the real property described on Exhibit A mereco, and mortgage is recorded in the Recorder's Office of the County mortgage is recorded in the Recorder's Office of the County 95395399 together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued increst and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assigner that the unpaid principal balance on said mortgage as of today's date is \$720,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 27th day of April, 1998.

SOMERCOR 504, INC

By: Tad F. Schinke

Executive Vice President

STATE OF ILLINOIS ) ) SS COUNTY OF COOK

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Tad F. Schinke, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given wider my hand and notarial seal this 27th day of April, 1998.

My commission expires 05-02-00.

My commissa.

"OFFICIAL SEAL"

MILAN MASLIC

Public, State of Lino's

Tes 05/02/09 Zamen a la managana garan g

Clorts Office

# 98395400

## **UNOFFICIAL COPY**

EXHIBIT A

Legal Description

ORDER NUMBER: 1401 007649217 D1

STREET ADDRESS:

CHY: CHICAGO COUNTY: COOK

TAX NUMBER: 26-19-200-022-0000

LEGAL DESCRIPTION:

#### PARCEL 1:

THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 HORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AT THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER, AS ESTABLISHED BY SURVEY OF FIRE UNITED STATES ENGINEER'S OFFICE WAR DEPARTMENT (AS SHOWN ON SHEET NO. 6 DATED MARCH 1939 AND SHEET NO. 7 DATED MARCH 1938) TITLED "CONTROL SURVEY CALUMET RIVER", BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST COUNTR OF SAID SECTION 19; THENCE SOUTH 89 DEGREES 38 MINUTES 23 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 19 (BASIS OF BEARINGS) 1508.48 FEET; THENCE SOUTH OO DEGREES 43 MINUTES 42 SECONDS EAST 244.82 FEET ALONG A LINE 40 FEET HELTZELY FROM, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE WEST RIGHT-OF-WAY LIVE OF COMPAIL (FORMERLY THE SOUTH CHICAGO AND SOUTHERN BAILFOAD! TO THE POINT OF BESIKKING: THENCE CONTINUING SOUTH 00 DEGREES 43 MINUTES 42 SECONDS EAST 1038.20 [EE] ALONG SAID LINE 40 FEET WESTERLY FROM, MEASURED AT RIGHT ARGLES, AND PARALLED WITH THE PREVIOUSLY MENTIONED WEST RIGHT-OF-WAY LINE OF CONRAIL; THENCE SOUTH 89 DYGREES 38 MINUTES 23 SECONDS WEST 287.71 FEET ALONG THE MORTHERLY LINE OF REPUBLIC ENGINEERED STEELS, INC.; THERCE SOUTH 59 DEGREES 48 MINUTES 04 SECONDS WEST 1550.98 FEET ALONG THE MORTHHESTERLY LINE OF REPUBLIC ENGINEERED STEELS, INC., THENCE MORTH 07 DEGREES 51 MINUTES 15 SECONDS WEST 661.95 FEET ALONG THE EASTERLY CHANNEL LINE OF THE CALUMET RIVER; THERCE WORTH O1 DEGREE OF MINUTES C1 SECONDS EAST 569.35 PEET ALONG SAID EASTERLY CHANNEL LIRE; THENCE NORTH 58 DEGREE 41 MINUTES 01 SECOND EAST 740.33 FEET; THENCE NORTH 13 DEGREES 32 MINUTES 22 ARCONDS WEST 124.01 FEET; THENCE MORTH 61 DEGREES SO MINUTES 14 SECONDS EAST 612.80 FRET; THENCE SOUTH 77 DEGREES 54 SECONDS OF MINUTES EAST 165.39 FEET; THENCE SOUTH 26 DEGREES OB MINUTES SO SECONDS RAST 297.67 FEET; THENCE NORTH 63 DEGREES 56 MINUTES 50 SECONDS EAST 326.13 PERT TO THE POINT OF BEGINNING, CONTAINING 48.778 ACRES, MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY ACCESS EASEMENT AGREEMENT DATED APRIL 27, 1998 AND RECORDED - AS DOCUMENT - FROM LTV STEEL COMPANY, INC. TO SOUTH CHICAGO PROPERTY MANAGEMENT COMPANY, LTD., FOR THE PURPOSE OF VEHICULAR ACCESS OVER VACATED EAST 116TH STREET, THE IN-PLANT ROADWAY AND THE EMERGENCY TRACK AND EMERGENCY TRACK GRADE CROSSING TO THE EXTENT THE SAME ARE NOT A PART OF THE REAL PROPERTY (THE "ROADWAY EASEMENT"); ALSO AN ALTERNATIVE NON-EXCLUSIVE EASEMENT FOR THE PURPOSE OF VEHICULAR ACCESS OVER VACATED GREEN BAY AVENUE FOR USE WHEN VEHICULAR ACCESS PURSUANT TO THE ROADWAY EASEMENT IS MATERIALLY INTERFERED WITH DUE TO STRIKE OR OTHER LABOR DISPUTE. (SEE EXHIBITS B, & C AND DRAWINGS SK-1 & SK-2 FOR EXACT LOCATION OF SAID EASEMENT)

ORDER NUMBER: 1401 007649217 D1

STREET ADDRESS:

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 26-19-200-022-0000

LEGAL DESCRIPTION:

#### PARCEL 3:

A MON-EXCLUSIVE 2 SEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY LOOP TRACT EASEMENT AGREEMENT DATED APRIL 27, 1998 AND RECORDED - AS DOCUMENT - FROM LTV STEEL COMPANY, INC. 10 SOUTH CHICAGO PROPERTY MANAGEMENT COMPANY, LTD., FOR THE PURPOSE OF INSTALLING, MUINTAINING, AND USING A LOOP TRACE TO PROVIDE RAIL ACCESS FROM THE LAND OVER A SIXTEEN FOOT WIDE PORTION OF THE IR-PLANT ROADWAY. (SEE EXHIBIT B AND DRAWINGS SE-1 AND SK-2 FOR EXACT LOCATION OF SAID EASEMENT)

#### PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR THE BENEVIT OF PARCEL 1 AS CREATED BY UTILITY CORRIDOR EASEMENT AGREEMENT DATED APRIL 21, 1998 AND RECORDED - AS DOCUMENT -From LTV Steel Company, inc. to south chicago property maragement company, Ltd., FOR THE PURPOSE OF INSTALLING, OPERATING, MAINTAINING, REPAIRING, REPLACING, AND RELOCATING (OR CAUSING TO BE INSTALLED AND MISSIANNED) UTILITY FACILITIES TO SERVICE THE LAND OVER A STRIP OF LAND THENTY FYET WIDE (AND UP TO AN ADDITIONAL FIFTEEN FEET MORE IF NECESSARY FOR CONSTRUCTION AND MAINTENANCE, BUT ONLY DURING THOSE PERIODS OF CONSTRUCTION AND MAINTININGE? LOCATED INMEDIATELY TOPTS OFFICE BORTH AND ADJACENT TO VACATED EAST 116TH STREET. (SEE EXHIBIT C AND DRAWINGS SK-1 AND SK-2 FOR EXACT LOCATION OF SAID EASEMENT)

Commonly known as: 11600 S. Burley Avenue Oniceso, IL 60617

PERMANENT REAL ESTATE INDEX NUMBERS:
26-19-201-018
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26-19-201-018 26-19-102-007 Portion of 26-19-102-019 Portion of 26-19-200-020 Portion of 26-19-200-022