98395510 JNOFFICIAL C46/04-10 1/2 Page 1 of 2

OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002604049427

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL METRY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY, and QUIT CLAIM unto EFRAIN D SIGUENCIA, AND GLADYS SIGUENCIA, HIS WIFE SEBASTIAN FLORES, AND SANDRA FLORES, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 1992, and recorded on September 4, 1992, in Docket 92662618 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 9 IN BLOCK 11 IN S.E. GROSS' UNTER DEN LINDER ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 132432202.0000

together with all the appurtenances and privileges thereunto belonging of apperaining.

Address(es) of premises: 3272 N ELSTON AVE, CHICAGO, IL, 60618

Witness our hands and seals April 22, 1998.

Chase Manhattan Mortgage Corporation

Phail to: Saladier Flass 3272 N-Eletan Cheo ell. 40418 f/k/a Chemical Residential Mortgage Corporation

Successor by merger to

Margaretten & Company, Inc.

Carol Robertson

Assistant Vice President

Attest: Stephanid I

Assistant Socretary

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

98395510 Fage Clof 2

State of: Louisiana Parish/County of: Ouachita

## **UNOFFICIAL COPY**

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 22, 1998.

Betty Thomisce

LIFETIME COMMISSION

Prepared by: Rita Ford Chase Manhattan Mortgage Co p. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No: 0002604049427

Cook County Clark's Office County of: Cook

11.00

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