1998-05-13 13:12:30

Cook County Recorder

13,56

Recording Requested By: MARINE MIDLAND MORTGAGE CORP.

When Recorded Return To:

SANDRA ESCOBAR ESCROW #NA097080698 CHICAGO TITLE AND TRUST CO 3225 N ASHLAND AVENUE CHICAGO, IL 60657-

SATISFACTION

MARINE MIDLAND MORTGAGE CORP. £115°760 FRIEND' Lender ID:152/011/0119597608 Cook Minois
KNOW ALL MEN BY THESE PRESENTS that MARINE MIDLAND MORTGAGE CORPORATION holder
of a certain mortgage, whose parties, dates and recording information are below,
does hereby acknowledge that it has received full payment and satisfaction of
the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: KEVIN PRIEND MARGAYET G. FRIEND, HUSBAND AND WIFE

Original Mortgagee: CHASE MANHATTAN MONTGAGE CORPORATION

Dated: 04/30/1997 and Recorded 05/16/1997 28 Instrument No. 97349366 in the

County of COOK State of ILLINOIS

Legal:

LOT 59 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/1 OF THE NORTH EAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/2 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS. THE NORTH 1/2 OF LOT 60 AND THE EAST 50.13 FEET OF THE NORTH 8.16 FEET OF 1HF. SOUTH 1/2 OF LOT 60 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-19-215-046

Property Address: 3845n Paulina, Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MARINE MIDLAND MORTGAGE CORPORATION
On February 25, 1998

BY: MALLET JILL JEVETT, AST. VICE PRESIDENT

RAT-19980225-0078 ILCOOK COOK IL BAT 11 IOULS DUIT



BOX 333-CTI

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Property of Cook County Clerk's Office

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Page 2 Satisfaction

STATE OF New York COUNTY OF Erie

: A

ON February 25, 1998, before me, SUSAN CRUMP, a Notary Public in and for the County of Erie County, State of New York, personally appeared JILL JEWETT, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SUSAN CRUMP

Notary Expires: 01/19/1999 #5006945

SUSAN CRUMP 66 5006945 Noticy Public, State . 4 N m York Outlified in Stin County

(This area for

STOCOOK COUNTY CLOPK'S OFFICE Document Prepared By: MARINE WIDLAND MORTGAGE CORP., 2925/MALDEN
RAT-1998023-0078 BCOOK COOK BAT 11/11597/F/ DALSON1 ENUE, DEPEW, NY 14043

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