Prepared By: JNOFFICIAL -**l**3 13:35:45 CON MOSTGAGE, INC. 23.00 3 EXECUTIVE CAMPUS **Cook County Recorder** CHERRY HILL, NEW JERSEY 08034 and When Recorded Mail To GE CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CMIPUS CHERRY HILL, NEW JERSEY COC34 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED in: undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SEPTICES, INC. 3 EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY GET 34 all the rights, title and interest of underrigued in and to that certain Real Estate Mortgage dated executed by CHRISTINE A. LE SERVE, MARKED TO MARK R. LE SERVE 98395543 to COK MORTGAGE, INC. THE STATE OF ILLINOIS a corporation organized under the laws of 2802 CATPAL STREET and whose principal place of business is EVANSTON, ILLINOIS 60201 as Document proc(s) and recorded in Book/Volume No. described ILLINOIS Records. State . COOK No. (See Reverse for Legal Description) hereinafter as follows: Commonly known as 1468 WEST SERMYN AVENUE, CHICAGO, ILLI' OTS 60640 TOGETHER with the note or notes therein described or referred to, the monty line and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. COK MONTGAGE STATE OF ILLINOIS **COUNTY OF** before On MAY 11, 1984 Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Donna L. Doberstein By: Donna L. Doberstein Its: President known to me to be the President and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of CHRISTINE M. SMITH Directors and that he/she acknowledges said instrument to DIARY PUBLIC. STATE OF ILLINOIS be the free act and deed of said corporation. NY COMMISSION EXPIRES 07/13/00 m. much Notary Public (4) Lake County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires 7-13-00

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Droberth Ox Cook Contain Clerk? THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE INCLUSIVE, IN LOUIS E. KENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE 1, 2, 3 AND 4 OF S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, LOT 46 IN BLOCK 2 IN ZERO PARK, BEING ZERO MARK SUBDIVISION OF BLOCKS

RIDER - LEGAL DESCRIPTION