

UNOFFICIAL COPY

MAIL TO

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

98395561

BOX 392

. DEPT-01 RECORDING 423.06
. T#0009 TRAN 2452 05/13/98 13:30:00
. #0282 ÷ RC #-98-395561
. COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 03/06/98, executed by
STEVEN P. WHEATON DIVORCED AND NOT SINCE REMARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number _____ in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

**LOT 10 IN BLOCK 13 IN GOLD COAST MANOR SUBDIVISION IN THE WEST HALF OF
SECTION 20 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT RECORDED APRIL 26 1955 AS DOCUMENT
16216020 IN COOK COUNTY ILLINOIS P I N 30-20-316-010**

365 166TH STREET
CALUMET CITY, IL 60409


98395560

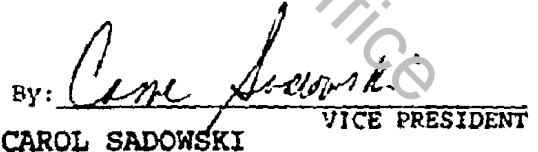
PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 03/06/98

ATTEST
SEAL

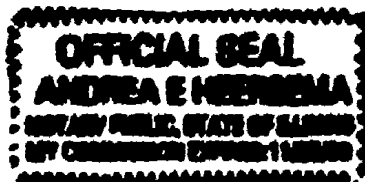
By: 
BILL PAUL ASSISTANT SECRETARY

By: 
CAROL SADOWSKI VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 03/06/98


NOTARY PUBLIC



98395561

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