

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

98395136

- . DEPT-01 RECORDING \$25.00
- . T50009 TRAN 2449 05/13/98 10:57:00
- . 9987 RC -98-395136
- . COOK COUNTY RECORDER

Loan No. 0005557526
 Name Colleen A Nightingale
 James P Golden

After Recording Mail to
 COLLEEN A NIGHTINGALE & JAMES P GOLDEN
 5221 N TRIPP
 CHICAGO IL 60646

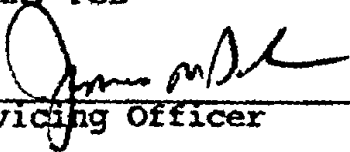
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by COLLEEN A. NIGHTINGALE, AN UNMARRIED WOMAN AND JAMES P. GOLDEN, AN UNMARRIED MAN as Mortgagor, and recorded on 01-08-97 as document number 97-017234 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated 01-08-97 and recorded as document number 97-017235 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith
 Commonly known as 6221 N Tripp, Chicago IL 60646
 PIN Number 13032120100000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated April 30, 1998

LaSalle Bank, FSB

by 
 Loan Servicing Officer

RE201 014 G90

98395136

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO. 200-9454 JAN 95

BOX 333-CTI

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**SATISFACTION OF
MORTGAGE
PREPARED BY: C.Z.**

**LOAN NUMBER:000555752-6
MORTGAGOR:NIGHTINGALE**

Lot 23, in Block 5, in Krenn and Dato's Crawford and Peterson Addition to North Edgewater, a subdivision of the North East Fractional 1/4, (except the North 42 rods thereof), and the fractional South East 1/4 of Section 3, Township 40 North, Range 13 East of the Third Principal Meridian, lying North of the Indian Boundary line, (except from the above described tract of land, that part thereof that lies South of a line, that is 100 feet North of and parallel to the South line of Peterson Avenue, extended West); (also, except the right of way of the Chicago and North Western Railway Company), in Cook County, Illinois.

98395136

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SATISFACTION OF MORTGAGE

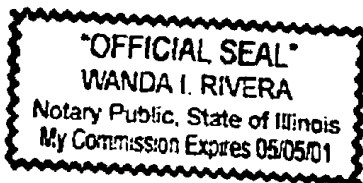
Loan Number 0005557526
Name Colleen A Nightingale
James P Golden

STATE OF ILLINOIS
COUNTY OF COOK ss.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal April 30, 1998


Notary Public



PREPARED BY:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 014 G90

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