

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

4074 W
98043975
77296004
W

WHEN RECORDED MAIL TO:

Krishnan Kelappan
Meera Krishnan
13 Kimberly Circle
Oakbrook, IL 60521

SEND TAX NOTICES TO:

KRISHNAN KELAPPAN and
MEERA KRISHNAN
13 KIMBERLY CIRCLE
OAK BROOK, IL 60521

98395204

DEPT-01 RECORDING \$23.00
T#0069 TRAN 2449 05/13/98 11:17:06
#0059 ÷ RC # - 98 - 395204
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

7

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto KRISHNAN KELAPPAN and MEERA KRISHNAN, 13 KIMBERLY CIRCLE, OAK BROOK, IL 60521, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of November, 1937, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97965912, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1:

UNIT NUMBER 406 IN 201 MAPLE PLACE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1,2,3, AND 4 IN BLOCK 3 IN SCOVILLE AND NILES ADDITION TO OAK PARK IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 92218763, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 63, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NO. 92218763.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-07-307-046-1040 & 16-07-307-016
Address(es) of premises: 201 MAPLE, OAK PARK, IL 60302

Witness Our hand(s) and seal(s), this 28 day of April 1998

By: Anne L. Conro (Name & Title) VP (SEAL)

Attest: _____ (Name & Title) (SEAL)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
TLH

98395204

UNOFFICIAL COPY

11-17-1997

RELEASE OF MORTGAGE ON TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 2204016343-

(Continued)

STATE OF ILLINOIS)

) ss

COUNTY OF Kane)

On this 28 day of April, 1998, before me, the undersigned Notary Public, personally appeared

Anne L. Conro

and

and known to me to be the VP and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol

Residing at

OFFICIAL SEAL
RENA R. SCHOL

Notary Public in and for the State of Illinois

My commission expires

MY COMMISSION EXPIRES MAR 5 2002

LASER PRO, Reg. U.S. Pat. & T.M. Off., Vol. 224 (e) 1997 CFI ProServices, Inc. All rights reserved. (IL-JRELEASE E3.24FP581.LNR12.OVL)

Property of Cook County Clerk's Office

98395204