

UNOFFICIAL COPY

98395239

- DEPT-01 RECORDING \$25.00
- T#0009 TRAN 2449 05/13/98 11:25:00
- #0095 # RC #-98-395239
- COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

IL 97422 273 98034628

0980327072 ^{3P}

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over to Assignee, the Mortgage dated MAY 1, 1998 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 98395238, for the property legally described as follows:

SEE ATTACHED FOR LEGAL:

PIN

17031010291156

Which has the address of:

1550 LAKE SHORE DRIVE #25 AB

CHICAGO

ILLINOIS 60610

(street)

(city)

(state and zip)

(herein "Property Address");

98395239

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19____

BY: _____
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of _____)

I hereby certify that on this _____ day of _____, 19____, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____ Vice President and _____ Secretary, of _____, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____, for the uses and purposes therein set forth.

Notary Public: _____

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

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PROPERTY DESCRIPTION

Commitment Number: IL974222

The land referred to in this Commitment is described as follows:

UNIT NUMBER 25-"AB" IN 1550 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 1, 2, 3, 4 AND 5 AND THE NORTH 15 FEET 4 INCHES OF LOT 6 IN BLOCK 1 IN THE RESUBDIVISION BY CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24132177 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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11-20-2014

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 1ST day of MAY, 19 98

TERRY A. MARKUS
BY: Terry A. Markus
EXECUTIVE Vice President

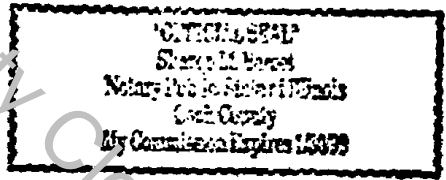
ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of Cook)

I hereby certify that on this 1ST day of MAY, 19 98
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Terry A. Markus
Executive Vice President and Secretary of
and acknowledged that they signed and delivered said Assignment of Mortgage as their
own free and voluntary act of said _____, for the uses and purposes therein set forth

Sharon M. Benoit
Notary Public



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01-20-2024