

# UNOFFICIAL COPY

## WARRANTY DEED

98395353

THIS DEED is made this 28th day of April, 1998 between JF 5815, Inc., a corporation ("Grantor"), and CALIOPA MUNTEAN, ("Grantee"), a single person, for 5815 N. Sheridan Road, Unit 703, Chicago, Illinois. 3N

Grantor, for and in consideration of the sum of Ten Dollars and No/100ths and other good and valuable consideration, and pursuant to authority given by the Board of Directors of said corporation convey(s) and warrant(s) to Grantee, the following described Real Estate, to-wit:

See attached Legal Description

situated in the County of Cook, in the State of Illinois, subject to: (a) general real estate taxes not due and payable at time of closing; (b) special assessments confirmed after 4-28-98; (c) building, building line and use or occupancy restrictions, conditions and covenants for record; (d) zoning laws and ordinances; (e) easements for public utilities; and (f) drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Permanent Real Estate Number(s): 14-83-493-023-1026  
Address(es) of Real Estate: 5815 N. Sheridan Road, Unit 703  
Chicago, Illinois 60660

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed as of the date first above written.

JF 5815, Inc.

By   
Albert Frank

This instrument was prepared by: Pederson & Houpt  
Tamara Hannah Bowman  
161 N. Clark Street  
Chicago, Illinois 60601

After recording, mail to:

CALIOPA MUNTEAN  
5815 N. SHERIDAN  
Unit 702  
CHICAGO, IL 60660

PRP 135240 1 April 24, 1998

DEPT-01 RECORDING \$25.00  
750069 TRAN 2449 05/13/98 11:52:00  
60218 RC 4-98-39835.3  
COOK COUNTY RECORDER

DEPT-10 PENALTY \$22.00

BOX 333-CT1

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STATE OF ILLINOIS )

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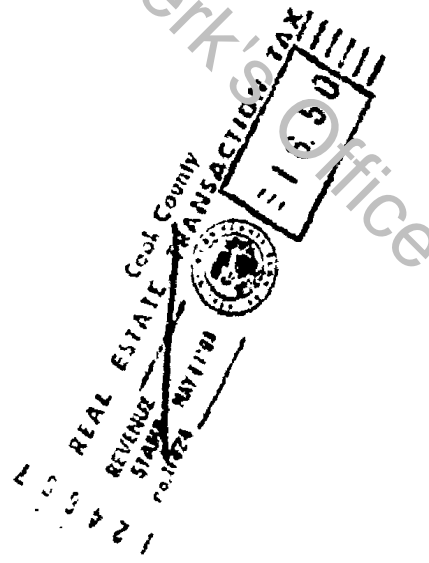
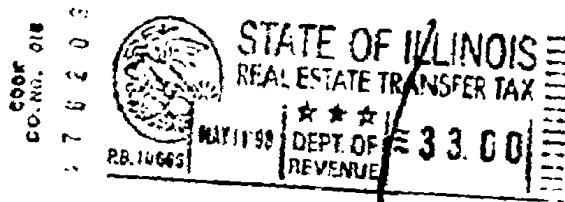
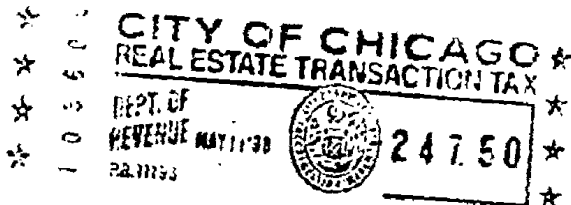
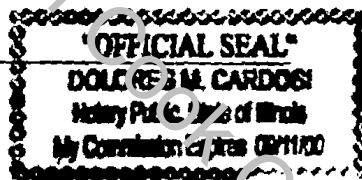
COUNTY OF )

I, Dolores M. CARDOS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROBERT FRANK, President of JEFFIS INC, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such \_\_\_\_\_ President, appeared before me this day in person, and acknowledged that he/she and delivered the said instrument as his/her own free and voluntary act and as the act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28<sup>th</sup> day of April, 1998.

Dolores M. Cardos  
Notary Public

My Commission Expires: \_\_\_\_\_



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STREET ADDRESS: 5815 N. SHERIDAN #703

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-05-403-023-1026

**LEGAL DESCRIPTION:**

UNIT 703 IN THE SURFSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 6 TO 9 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25558983 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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