

UNOFFICIAL COPY

98396022

7436/0153 14 001 Page 1 of 2
1998-05-13 14:03:45
Cook County Recorder 23.00

PREPARED BY:
Daniel J. Sears
Reserv Mortgage Corporation

24 W 500 Maple Avenue, Suite 216
Naperville, Il. 60540

AND WHEN RECORDED MAIL TO

NAME Reserv Mortgage Corporation

ADDRESS 24 W 500 Maple Avenue, Suite 21
CITY &
STATE Naperville, Il. 60540

Loan # 710021246

1096600 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

JP

BOX 291

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CO, 600 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 4th, 1998 executed by MARK D. TUNNEY, Her Husband and SUSANNE TUNNEY, His Wife

98392451

to Reserv Mortgage Corporation

a corporation organized under the laws of ILLINOIS and whose principal place of business is

24 W 500 Maple Avenue, Suite 216, Naperville, Il. 60540

and recorded in Liber

Page(s)

COOK

County Records.

State of

IL

98392451 described and referred to as follows:

LOT 17 IN BLOCK 2 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION TO OAK PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 16-06-105-017

WARD #

ALSO KNOWN AS: 1220 N. KENILWORTH AVENUE, OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATGF, INC

UNOFFICIAL COPY

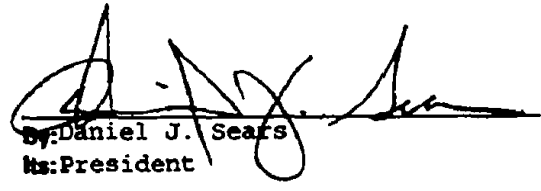
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF IL
COUNTY OF COOK

On May 4, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

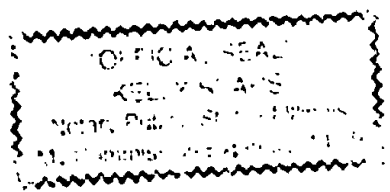
Notary Public _____
County, _____
My Commission Expires 1/4/99


By: Daniel J. Sears
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office