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1998-05-13 14:42:51  
Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Spalter Finance Co. of Cook County of and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby remise, release, convey and quit-claim unto AMERICAN NATIONAL BANK & TRUST CO., OF CHICAGO AS TRUSTEE UNDER TRUST #120243-03 DATED 3/30/95, 33 N. LA SALLE, CHICAGO, ILLINOIS 60690 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in through, or by a certain mortgage, bearing date the 25TH day of JANUARY 19 96 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 96071351 to the premises therein described situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS my hand and seal this 28TH day of APRIL 19 98

SPALTER FINANCE CO.

1st AMERICAN TITLE order #

00107523  
245 MC

BY:

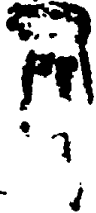
Robert D. Gordon, Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, BEVERLY J. CARLSON, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Gordon, personally known to me to be the Vice-President of Spalter Finance Co. a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, to the uses and purposes therein set forth

GIVEN under my hand and official seal this 28TH day of APRIL 19 98

"OFFICIAL SEAL"  
Beverly J. Carlson  
Notary Public, State of Illinois  
My Commission Exp. 06/05/2001



Notary Public

*Beverly J. Carlson*

Commission expires JUNE 06 2001

This instrument prepared by Robert D. Gordon, 188 W Randolph St. Suite 1903, Chicago, Illinois 60601

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## LEGAL DESCRIPTION:

THE SOUTH 25 FEET OF LOT 24 IN F.H. BARTLETT'S ABERDEEN AND 99TH STREET RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE TOGETHER WITH VACATED ALLEY LYING BETWEEN LOTS 1, 2, 3, AND 4 IN BLOCK 2 IN HILLIARDS SUBDIVISION OF LOT 3 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 9957 SOUTH ABERDEEN, CHICAGO, ILLINOIS 60643.

P.I.N. 25-08-402-040-0000

LOTS 17 AND 18 IN BLOCK 4 IN L.W. BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 6901 S. HALSTED, CHICAGO, ILLINOIS 60621

P.I.N. 20-21-313-001-0000

LOTS 11 AND 12 IN BLOCK 2 OF E.L. BATES RESUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 6723-29 S. FARWELL, CHICAGO, ILLINOIS 60621

P.I.N. 20-21-304-046-0000

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