

Full Satisfaction
And Release of Mortgage

UNITED CREDIT UNION

4444 South Pulaski Road - Chicago, Illinois 60632-4011

Loan No. 40037-30

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STEWART E. BREKKE, A SINGLE PERSON

of the County of COOK in the State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of AD 19 and recorded in the Recorder's Office of

County, in the State of in book

of records, on page as document No. and a certain Assignment

of Rents dated the 30TH day of SEPTEMBER 1991 and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS in

book of records, on page as document No. 97742922 to

the premises therein described, as follows, to wit

(SEE EXHIBIT A - ATTACHED)

PROPERTY ADDRESS: 1835 W. HOOD AVENUE, CHICAGO, IL 60660

TAX I.D. #: 14-06-220-017-0000.

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REIG# 94732

BOX 169

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

16TH day of APRIL

A.D., 1998

ATTEST:

Bonnie G. Porch

BONNIE G. PORCH

Secretary

Ronald J. Mahrocki

By

RONALD J. MAHROCKI

President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, DENNIS GLOWACKI

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of

a corporation, and

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

16TH

day of

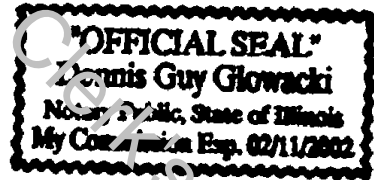
APRIL

, A.D. 1998

THIS INSTRUMENT WAS PREPARED BY:

EDWARD J. MUCKA
UNITED CREDIT UNION
4444 S. PULASKI RD.
CHICAGO, IL 60632

Dennis Guy Glowacki
Notary Public



MAIL TO:

MR. Brakke
1835 W. Hood Ave.
Chicago, IL 60640

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EXHIBIT A

PARCEL 1:

THE SOUTH 20 FEET OF THE NORTH 75.50 FEET (EXCEPT THE EAST 239.0 FEET THEREOF) OF LOT 1 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS;

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUNBAR'S RAVENSWOOD, NORWOOD AND HOOD TOWNHOUSE DEVELOPMENT AND EXHIBIT 1, 2, AND 3 ATTACHED THERETO DATED FEBRUARY 1, 1961 AND RECORDED FEBRUARY 27, 1961 AS DOCUMENT NUMBER 18095645 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1956 AND KNOWN AS TRUST NUMBER 19335 AND BY GRANT OF EASEMENT RECORDED AS DOC NUMBER 18091392, AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1956 AND KNOWN AS TRUST NUMBER 19335 TO WILLIAM TURETZKY AND JEAN TURETZKY, HIS WIFE AND HERBERT TURETZKY, DATED SEPTEMBER 27, 1961 AND RECORDED OCTOBER 11, 1961 AS DOC NO 18300106, FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER AND UPON, AND ACROSS;

(A) THE NORTH 14.0 FEET OF LOT 2 IN BLOCK 24 IN PART OF HIGHRIDGE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(B) THE WEST 8.0 FEET OF THE EAST 243.25 FEET OF THE NORTH 176.0 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) OF LOT 1 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

(C) THE WEST 4.0 FEET OF LOT 1 IN BLOCK 24 (EXCEPT THE PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND PARKING OVER, UPON AND ACROSS;

(D) LOT 1 (EXCEPT THE EAST 95.0 FEET THEREOF AND EXCEPT THE NORTH 176.0 FEET THEREOF) IN BLOCK 24 IN PART OF HIGHRIDGE BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

(E) LOT 2 (EXCEPT THE WEST 115.0 FEET THEREOF AND EXCEPT THE SOUTH 136.0 FEET THEREOF AND EXCEPTING ALSO THE NORTH 14.0 FEET THEREOF) IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1835 W. Hood Avenue, Chicago, IL. 60660.

TAX I.D. #: 14-06-220-017-0000.

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