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Prepared by and after recording mail to:

S/M Attn Sherry Doza
P.O. Box 54081
Houston, Texas 77254-0817
Tel (800) 793-5263



Illinois

County of Cook

Loan #: 601415643

Index: 26858

JobNumber: 405_9801

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS A NOVAK AND CECELIA M NOVAK
Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Doc. / Inst. No: 97655392
PIN: FAX ID NUMBER 07-79-211-075
Legal: See Exhibit 'A' Attached Hereto And This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of February 1998 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Albert J. Marshall
Vice President



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2/26/98
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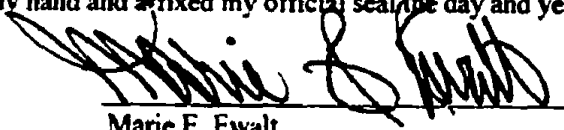
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STATE OF Michigan
COUNTY OF Oakland

On this the 26th day of February 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



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EXHIBIT 'A'

Index: 26858 Loan: 601415643
405_9801
IL Cook
Borrower: Thomas A. Novak & Cecelia M. Novak

LOT 1371 IN STRATHMORE SCHAUMBURG UNIT NO. 15, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE THE PLAT THEREOF RECORDED, REGISTERED AS DOCUMENT NO. 2852849 ON JANUARY 29, 1976 IN COOK COUNTY, ILLINOIS.

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