THIS INSTRUMENT PREPLEID OFFICIAL CORT 1 601 Figs 1 of 1998-05-14 11:05:00

Book County Reserver

AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist Banc One Mortgage Corporation C/O Mortgage Services Group 132 E Washington St, IN1-1040 Indianapolis, IN 46204



877736 ANDY J SHOLSON Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DEANNA GHOLSON to CHARTER MORTGAGE COMPANY and thereafter assigned to CDC SERVICING INC dated October 27th , 16 93 , calling for the original principal sum of FORTY SIX THOUSAND PIVE HUNDRED FITTY DOLLARS AND (\$ 45.550.00 , and recorded in Mortgage Record	HEELAGE OF MIC	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
and thereafter assigned to CDC SERVICING INC dated October 27th , 15 93 , calling for the original principal rum of FORTY SIX THOUSAND FIVE HUNDRED FUTTY DOLLARS AND (\$ 46.550.90), and recorded in Mottgage Record	THIS CERTIFIES that	a certain mortgage executed by	v		······································
and thereafter assigned to CDC SERVICING INC dated October 27th , 15 93 , calling for the original principal sum of CO/100					
and thereafter assigned to CDC SERVICING INC dated October 27th , 19 93 , calling for the original principal sum of FORTY SIX THOUSAND FIVE HUNDRED FLETTY DOLLARS AND 00/100 dollars \$\frac{\\$ 46.550.00}{\} \], and recorded in Mottgage Record, of the records in the office of the Recorder of Cook Of the records in the office of the Recorder of Cook		70_			
dated October 27th , 16 93 , calling for the original principal sum of FORTY SIX THOUSAND FIVE HUNDRED FIFTY DOLLARS AND 00/100 dollars (\$ 46,550.00), and recorded in Mortgage Record .page	to CHARTER MORTGA	GE COMPANY			
dated October 27th , 16 93 , calling for the original principal sum of FORTY SIX THOUSAND FIVE HUNDRED FIFTY DOLLARS AND 00/100 dollars (\$ 46,550.00), and recorded in Mortgage Record .page		1/1		· · · · · · · · · · · · · · · · · · ·	
dated October 27th , 16 93 , calling for the original principal sum of FORTY SIX THOUSAND FIVE HUNDRED FIFTY DOLLARS AND 00/100 dollars (\$ 46,550.00), and recorded in Mortgage Record .page	and thereafter assigns	ed to CDC SERVICING INC			
### Control of the first pollars and control of the fector of the fettor	dated October 2	7th . 15, 93 . calleng fr	or the original principal	sum of	
and or Instrument # 93 936329 . of the records in the office of the Recorder of Cook	FORTY SIX THOUSAN	D FIVE HUNDRED FIFTY DOL	LARS AND		
and or Instrument # 93 936329 of the records in the office of the Recorder of Cook county, IL more particularly described as follows, to wit: UNIT 1-104 IN HIGHLAND CROSSING CONDOMINIUM AS DELLIENATED ON A PLAT OF SURVEY OF A PORTICU OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RNAGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN NUMBER 07-16-200-056-1220 Commonly known as: 1070 KNOLL #104 HOFFMAN ESTATES, IL 60194 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its plager officers, they being thereto duly authorized, this 14th day of April 1998.	\$ 45,550.00	I, and recorded in Mortrage I	Record	nage	— dollars
Cook County, IL , more particularly described as follows, to wit: UNIT 1-104 IN HIGHLAND CROSSING CONDOMINIUM AS DELLIENATED ON A PLAT OF SURVEY OF A PORTICU OF THAT PART OF THE NORTHFAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RNAGE 10 EAST OF THE THIRD IPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN NUMBER 07-16-200-056-1220 Commonly known as: 1070 KNOLL #104 HOFFMAN ESTATES, IL 60194 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its plager officers, they being thereto duly authorized, this 14th day of April , 19 98	and or Instrument #	93 936329	of the records	in the office of the Bar	nidar of
follows, to wit: UNIT 1-104 IN HIGHLAND CROSSING CONDOMINIUM AS DELLIENATED ON A PLAT OF SURVEY OF A PORTICN OF THAT PART OF THE NORTHFAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RNAGE 10 EAST OF THE THIRT MINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN NUMBER 07-16-200-056-1220 Commonly known as: 1070 KNOLL #104 HOFFMAN ESTATES, IL 60194 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its place officers, they being thereto duly authorized, this 14th day of April 1998	-				
SURVEY OF A PORTICH OF THAT PART OF THE MORTHFAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RNAGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN MUMBER 07-16-200-056-1220 Commonly known as: 1070 KNOLL #104 HOFFMAN ESTATES, IL 60194 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its ploper officers, they being thereto duly authorized, this 14th day of April 1998.	follows, to wit:			mail particularly do	2011000 03
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its ploper officers, they being thereto duly authorized, this 14th day of April 1998.	SURVEY OF A PO	ORTICH OF THAT PART OF TH ORTH, RNAGE 10 EAST OF TH	HE NORTHFAST 1/4 O HE THIRT PRINCIPAL	OF SECTION 16, L MERIDIAN, IN COOP	ζ
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its ploper officers, they being thereto duly authorized, this 14th day of April 1998.			<i>C</i> ,	0/1	
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its ploper officers, they being thereto duly authorized, this 14th day of April 1998.	Commonly known as:	: 1070 KNOLL #104		T_{Δ}	
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its ploper officers, they being thereto duly authorized, this 14th day of April 1998.		HOFFMAN ESTATES. II.	60194	0,	
officers, they being thereto duly authorized, this 14th day of April 19 98	is hereby fully released			0,50	
	IN WITNESS WHEREO officers, they being the	F, the undersigned has hereun ereto duly authorized, this 14	to set its corporate had the day of April		, in the second
By MARY COOPER Its LOAN ADMINISTRATION OPPICER By LEISA D. ENGLISH INSUICE PRESIDENT		4 COOPY	LEISA D. ENGI	ASH .	ricing, inc.

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPY

Property of Cook County Clerk's Office

877736 ANDY J GHOLSON

UNOFFICIAL COPY

State of INDIANA
County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of April 19 98, personally appeared LEISA D. ENGLISH and MARY COOPER VICE PRESIDENT

LOAN ADMINISTRATION OFFICER respectively, of CDC SERVICING, INC.

Who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Motarial Seal

My commission expires:

Supplied To the Commission of the foregoing instrument.

LISA C. CASTRONIA.

INTERNATION OFFICER

LISA C. CASTRONIA.

INTERNATION OFFICER

I

LISA C. (A. T. M. A.

UNOFFICIAL COPY

Property of Cook County Clerk's Office