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98397510

Page 1 of 3
1998-05-14 11:06:57
Cook County Recorder

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Katherine L Rossetter
Payoff Specialist
Banc One Mortgage Corporation
C/O Mortgage Services Group
132 E Washington St, IN1-1040
Indianapolis, IN 46204



822569
WILLIAM D CURTIN
Crt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
WILLIAM D CURTIN

to J C MARSHALL FINANCIAL SERVICES

and thereafter assigned to CDC SERVICING INC
dated June 3rd, 1998, calling for the original principal sum of

EIGHTY FIVE THOUSAND SIX HUNDRED DOLLARS AND 00/100 dollars
(\$ 85,600.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 93431199, of the records in the office of the Recorder of
Cook _____ County, IL _____, more particularly described as
follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER 24-24-204-043

Commonly known as: 2540 112TH ST W UNIT C
CHICAGO, IL 60655

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 15th day of April, 1998.

By Mary Cooper
MARY COOPER
Its LOAN ADMINISTRATION OFFICER

By Leisa D. English
CDC SERVICING, INC.
LEISA D. ENGLISH
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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my
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Property of Cook County Clerk's Office

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922569
WILLIAM D CURTIN

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of April
19 98, personally appeared LEISA D. ENGLISH and
MARY COOPER, VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

CDC SERVICING, INC.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

[Handwritten Signature]
Notary Public



LISA C. GARMONY
NOTARY PUBLIC IN COOK COUNTY, ILLINOIS
MY COMMISSION EXPIRES FEB. 5, 2001

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

98397510

Property of Cook County

THE SOUTH 21.62 FEET OF THE NORTH 79.83 FEET OF THE FOLLOWING TAKEN AS A TRACT:
THE SOUTH 426.0 FEET OF THE NORTH 722.18 FEET (EXCEPT THE WEST 96.50 FEET) OF LOT
193 IN E. A. HILL'S ADDITION TO MORGAN PARK BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO
OF THE NORTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS
CORNER OF SAID TRACT TO A POINT ON THE EAST LINE OF SAID TRACT 58.91 FEET SOUTH
FROM A POINT ON THE WEST LINE OF SAID TRACT 59.91 FEET SOUTH OF THE NORTHWEST
FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT AND LYING SOUTH OF A LINE DRAWN
NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE EAST LINE OF SAID TRACT 78.86
A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID TRACT 79.86 FEET SOUTH OF THE
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF
A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24,
(ALL TAKEN AS ONE TRACT) OF LOT 193 IN E. A. HILL'S ADDITION TO MORGAN PARK BEING
THAT PART OF THE WEST 96.50 FEET OF THE SOUTH 426.0 FEET OF THE NORTH 722.18 FEET

UNIT C:

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

POLICY NO.: 1401 007419372 EP

SCHEDULE A (CONTINUED)

LOAN POLICY (1990)

CHICAGO TITLE INSURANCE CO. 98397510

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